

TAX-DEFAULTED LAND PUBLIC AUCTION - FEBRUARY 23, 2026

| Item No. | Parcel Number | Description | Def Year | Tax Default Number | Minimum Bid | Sup District | Property Type/Comment |
|----------|---|---|----------|--------------------|---------------|--------------|--|
| 1 | 003-0212-005-0000 | THE NORTH THREE—QUARTERS (3/4) OF THE WEST ONE—HALF (1/2) OF LOT NUMBER TWO (2) IN THE BLOCK BOUNDED BY 30TH AND 31ST AND G AND H STREETS OF SAID CITY OF SACRAMENTO, ACCORDING TO THE OFFICIAL MAP OR PLAT THEREOF. TOGETHER WITH A PERPETUAL EASEMENT UNDERGROUND THROUGH THE EAST THREE (3) FEET OF THE WEST 21 1/2 FEET OF THE SOUTH 1/4 OF SAID LOT NO 2 FOR THE MAINTENANCE OF WATER AND SEWER PIPES TO CONNECT WITH THE MAINS IN THE ALLEY ON THE SOUTH OF SAID LOT. | 2020 | 201900119900 | \$ 7,355.16 | District 1 | Single Family, STRUCTURE |
| 2 | 003-0212-018-0000 | THE EAST ONE—HALF OF LOT 7 IN THE BLOCK BOUNDED BY "G" AND "H", 30TH AND 31ST STREETS OF THE CITY OF SACRAMENTO, ACCORDING TO THE MAP OR PLAN THEREOF. | 2020 | 201855109400 | \$ 14,429.34 | District 1 | Residential Conversion to Office, STRUCTURE |
| 3 | 005-0063-003-0000 | LOT 558 AND ALL THAT PORTION OF LOT 557 LYING WEST OF A LINE DRAWN FROM THE MIDPOINT OF THE NORTH LINE OF SAID LOT 557 SAID NORTH LINE BEING THE SOUTH LINE OF SPILMAN AVENUE TO THE MIDPOINT OF THE SOUTH LINE OF SAID LOT 557, AS SAID LOTS AND AVENUE ARE SHOWN ON THE "PLAT OF RIVER PARK UNIT NO. 4", ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON JUNE 16, 1950, IN BOOK 30 OF MAPS, MAP NO. 34. | 2019 | 191826407400 | \$ 53,057.18 | District 1 | Single Family, STRUCTURE |
| 4 | 006-0053-008-0000 | THE NORTH 39.7/12 FEET OF THE SOUTH HALF OF LOT FIVE (5) IN THE BLOCK BOUNDED BY H AND I AND 13TH AND 14TH STREETS IN THE CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, AS PER THE OFFICIAL MAP OR PLAT THEREOF. | 2019 | 191826485000 | \$ 67,537.01 | District 1 | Parking lot |
| 5 | 007-0052-002-0000 | THE NORTH ONE—HALF OF SOUTH ONE—HALF OF LOT 1, IN THE BLOCK BOUNDED BY "I" AND "J", THIRTIETH AND THIRTY-FIRST STREETS OF THE CITY OF SACRAMENTO, ACCORDING TO THE OFFICIAL MAP OR PLAN OF SAID CITY. | 2020 | 201851643200 | \$ 15,178.51 | District 1 | Residential Conversion to Office, STRUCTURE |
| 6 | 008-0323-014-0000 | LOTS 35 AND 36 OF EDGEWORTH, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON MAY 24, 1907, IN BOOK 8 OF MAPS, MAP NO. 30. EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 35; THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOTS 35 AND 36, SOUTH 32° 03' 31" EAST 105.48 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 36, SOUTH 29° 54' 45" WEST 14.00 FEET; THENCE ON A LINE PARALLEL TO AND DISTANT 40.00 FEET, MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF J STREET ROAD (NOW KNOWN AS EASTERN AVENUE), NORTH 32° 00' 37" WEST 105.52 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 35, NORTH 29° 54' 45" EAST 14.00 FEET TO THE POINT OF BEGINNING. | 2020 | 201927626800 | \$ 96,237.78 | District 1 | Restaurant, STRUCTURE |
| 7 | 010-0315-016-0000 | LOT 14 IN BLOCK 20 OF OAK PARK AND SOUTH SACRAMENTO, PER PLAT FILED JUNE 18, 1989, IN BOOK 2 OF MAPS, MAP NO. 26, OFFICIAL RECORDS OF SACRAMENTO COUNTY. | 2020 | 201927950300 | \$ 17,062.45 | District 1 | Retail/Commercial Vacant Land |
| 8 | 010-0322-021-0000 | THE SOUTH 80 FEET OF THE WEST 30 FEET OF LOT 15, AND THE SOUTH 80 FEET OF LOT 16 IN BLOCK 19, AS SHOWN ON THE OFFICIAL "MAP OF OAK PARK AND SOUTH SACRAMENTO", FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON JUNE 18, 1889, IN BOOK 2 OF MAPS, MAP NO. 26. | 2020 | 201927952400 | \$ 12,574.71 | District 1 | Industrial - Light, Retail/Commercial, STRUCTURE |
| 9 | 010-0323-021-0000 | THE NORTH SIXTY-NINE FEET OF LOT 16, IN BLOCK 9, AS THE SAME IS SHOWN UPON A MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, KNOWN AS "MAP OF OAK PARK AND SOUTH SACRAMENTO", IN THE OFFICE OF COUNTY RECORDER IN BOOK 2 OF MAPS, MAP NO. 26. | 2020 | 201927953400 | \$ 10,830.88 | District 1 | Single Family, STRUCTURE |
| 10 | 010-0324-007-0000 | LOT 5, IN BLOCK 18, AS SHOWN ON THE "PLAT OF OAK PARK AND SOUTH SACRAMENTO", RECORDED IN BOOK 2 OF MAPS, MAP NO. 26, RECORDS OF SAID COUNTY. | 2020 | 201927953800 | \$ 9,984.65 | District 1 | Single Family, STRUCTURE |
| 11 | 010-0372-010-0000 | THE SOUTH 110 FEET OF LOT 7 AND 8 AND THE SOUTH 80 FEET OF THE EAST 3 FEET OF LOT 6, BLOCK 46, OAK PARK AND SOUTH SACRAMENTO, AS PER MAP FILED IN BOOK 2 OF MAPS, MAP NO. 26, RECORDS OF SAID COUNTY. | 2018 | 181727268700 | \$ 500,000.00 | District 1 | Church, STRUCTURE |
| 12 | 010-0372-011-0000 | THE NORTH ONE—QUARTER OF LOTS 9 AND 10, BLOCK 46 R AS SHOWN ON THE OFFICIAL "MAP OF OAK PARK AND SOUTH SACRAMENTO", RECORDED IN BOOK 2 OF MAPS, MAP NO. 26. RECORDS OF SAID COUNTY. | 2018 | 181727268800 | \$ 350,000.00 | District 1 | Four Family, Church, STRUCTURE |
| 13 | 014-0072-021-0000 Sold as lot with 014-0072-040-0000 Minimum Bid is for both parcels | THE SOUTH 100 FEET OF LOT 18 IN BLOCK C AS SHOWN ON THE AMENDED PLAT OF PORTION OF SOUTH SACRAMENTO AMENDING SUBDIVISION B, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON APRIL 1, 1893, IN BOOK 3 OF MAPS, MAP NO. 10. | 2020 | 201928426800 | \$ 21,335.56 | District 1 | Residential Vacant Land, Shed on property LOT 1 |

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| 14 | 014-0072-040-0000 Sold as lot with 014-0072-021-0000 Minimum Bid is for both parcels | LOT 19 AND THE EAST ONE-HALF OF LOT 20, IN BLOCK "C", AS SHOWN ON THE AMENDED "PLAT OF PORTION OF SOUTH SACRAMENTO AMENDING SUBDIVISION B", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON APRIL 1, 1895, IN BOOK 3 OF MAPS, MAP NO. 10. | 2020 | 201925624000 | Included in Minimum Bid above | District 1 | Single Family, STRUCTURE LOT 1 |
| 15 | 014-0073-025-0000 | THE EAST ONE-HALF OF THE NORTH 160 FEET OF HALF ACRE TRACT 54 OF SUBDIVISION B OF SOUTH SACRAMENTO, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON MARCH 28, 1890, IN BOOK 2 OF MAPS, MAP NO. 29. TOGETHER WITH A RIGHT OF WAY FOR SEWER CONNECTIONS ACROSS THE SOUTH 20 FEET OF THE NORTH 1/2 OF SAID HALF ACRE TRACT 54, AS RESERVED IN A DEED FROM VIRGINIA A HAWKINS TO CHARLES MURRAY, ET AL., CONVEYING THE SAID SOUTH 20 FEET OF THE NORTH 1/2 OF SAID LOT. | 2020 | 201900202100 | \$ 19,450.79 | District 1 | Single Family, STRUCTURE |
| 16 | 015-0242-027-0000 | LOT 1142 OF WRIGHT & KIMBROUGH TRACT NO. 21, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON JULY 20, 1911, IN BOOK 12 OF MAPS, MAP NO. 31. | 2020 | 201928589400 | \$ 47,866.08 | District 1 | Small Retail |
| 17 | 019-0124-007-0000 | LOT 97, AS SHOWN ON THE PLAT OF HECKES AND TRAINOR TRACT NO. 3, RECORDED IN BOOK 27 OF MAPS, MAP NO. 29, RECORDS OF SAID COUNTY. | 2020 | 201928906800 | \$ 8,698.04 | District 1 | Single Family, STRUCTURE |
| 18 | 019-0191-036-0000 | THE WEST ONE-HALF OF LOT 6, AS SHOWN ON THE "PLAT OF CITY FARMS", RECORDED MAY 23, 1923, IN BOOK 17 OF MAPS, MAP NO. 21, RECORDS OF SAID COUNTY. | 2020 | 201928925100 | \$ 19,164.40 | District 1 | Residential Vacant Land |
| 19 | 020-0181-021-0000 | EAST 51 FEET OF WEST 101 FEET OF LOT 2803, AS SHOWN ON THE "PLAT OF SACRAMENTO HEIGHTS", RECORDED IN BOOK 5 OF MAPS, MAP NO. 50, RECORDS OF SAID COUNTY. | 2020 | 201929003000 | \$ 86,117.04 | District 1 | Single Family, STRUCTURE |
| 20 | 020-0313-021-0000 | LOTS 23 AND 24, AS SHOWN ON THE "PLAT OF WEST COLONIAL HEIGHTS", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON MAY 29, 1923, IN BOOK 17 OF MAPS, MAP NO. 23. | 2020 | 201929050100 | \$ 31,602.41 | District 1 | Industrial Vacant Land |
| 21 | 021-0021-019-0000 | LOT 19, IN BLOCK 1, AS SHOWN ON THE "PLAT OF VINA VISTA", RECORDED IN BOOK 7 OF MAPS, MAP NO. 43, RECORDS OF SAID COUNTY. | 2020 | 201929053700 | \$ 42,474.41 | District 1 | Single Family, STRUCTURE |
| 22 | 022-0203-008-0000 | REDEEMED | | | | | |
| 23 | 022-0203-010-0000 | REDEEMED | | | | | |
| 24 | 022-0271-017-0000 | LOT 225, AS SHOWN ON THE "PLAT OF FRUITRIDGE OAKS UNIT NO. 3", RECORDED IN BOOK 34 OF MAPS, MAP NO. 3, RECORDS OF SAID COUNTY. | 2017 | 171627587000 | \$ 31,011.01 | District 1 | Single Family, STRUCTURE |
| 25 | 023-0026-011-0000 | LOT 49, AS SHOWN ON THE OFFICIAL "AMENDED PLAT NO. 1 OF COLONIAL HEIGHTS", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, OCTOBER 21, 1914, IN BOOK 15 OF MAPS, MAP NO.11 | 2019 | 191828542900 | \$ 26,353.83 | District 1 | Single Family, STRUCTURE |
| 26 | 023-0145-009-0000 | LOT 387 AS SHOWN ON THE "PLAT OF TALLAC VILLAGE UNIT NO. 3", RECORDED OCTOBER 4, 1949, IN BOOK 29 OF MAPS, MAP NO. 31, RECORDS OF SAID COUNTY. | 2020 | 201929285500 | \$ 5,298.85 | District 1 | Single Family, STRUCTURE |
| 27 | 026-0065-005-0000 | THE WEST 37 1/2 FEET OF LOT 11 OF CLOVERDALE, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON APRIL 10, 1907, IN BOOK 8 OF MAPS, MAP NO. 17. | 2020 | 201925624300 | \$ 9,482.56 | District 2 | Small Retail, STRUCTURE |
| 28 | 026-0065-006-0000 | LOT 11 OF CLOVERDALE, EXCEPT THE WEST 37 1/2 FEET, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON APRIL 10, 1907, IN BOOK 8 OF MAPS, MAP NO. 17. TOGETHER WITH A RIGHT OF WAY FOR ROAD PURPOSES, BUT NOT THE EXCLUSIVE RIGHT OVER THE SOUTH 20 FEET OF LOTS 7, 8, 9, 10 AND THE SOUTH 20 FEET OF THE WEST 37 1/2 FEET OF SAID LOT 11 OF CLOVERDALE. | 2020 | 201925624400 | \$ 9,490.68 | District 2 | Single Family, STRUCTURE |
| 29 | 026-0135-001-0000 | LOT 131, AS SHOWN ON THE "PLAT OF FRUITRIDGE TERRACE", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, MAY 26, 1954, IN BOOK 37 OF MAPS, MAP NO. 6. TOGETHER WITH A RIGHT OF WAY FOR ROAD PURPOSES, BUT NOT THE EXCLUSIVE RIGHT OVER THE SOUTH 20 FEET OF LOTS 7, 8, 9, 10 AND THE SOUTH 20 FEET OF THE WEST 37 1/2 FEET OF SAID LOT 11 OF CLOVERDALE. | 2020 | 201929579500 | \$ 15,813.54 | District 2 | Single Family, STRUCTURE |
| 30 | 027-0024-005-0000 | LOT 104, AS SHOWN ON THE "PLAT OF FRUITRIDGE MANOR NO. 4", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, ON NOVEMBER 22, 1948, IN BOOK 28 OF MAPS, MAP NO. 34. | 2018 | 181651400900 | \$ 70,385.89 | District 2 | Single Family, STRUCTURE |

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| 31 | 027-0051-015-0000 | PARCEL ONE THE NORTH 154 FEET OF LOT 3, AS SHOWN ON THE OFFICIAL PLAT OF RICHLAND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON JANUARY 31, 1910, IN BOOK 10 OF MAPS, MAP NO. 2. EXCEPTING THEREFROM ALL THAT PORTION DESCRIBED IN GRANT DEED TO THE CITY OF SACRAMENTO, RECORDED JULY 16, 1970, IN BOOK 70-07-16 PAGE 108 OF OFFICIAL RECORDS. PARCEL TWO THE NORTH 193 FEET OF THE EAST 49 FEET OF LOT 2, AS SHOWN ON THE OFFICIAL PLAT OF RICHLAND, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON JANUARY 31, 1910, IN BOOK 10 OF MAPS, MAP NO.2. EXCEPTING THEREFROM THE SOUTHERLY 39 FEET THEREOF. FURTHER EXCEPTING THEREFROM ALL THAT PORTION DESCRIBED IN GRANT DEED TO THE CITY OF SACRAMENTO, RECORDED JULY 16, 1970, IN BOOK 70-07-16 PAGE 108 OF OFFICIAL RECORDS. | 2019 | 191828951800 | \$ 37,245.70 | District 2 | Vehicle-Oriented, Small Retail, STRUCTURE |
| | 027-0051-015-0000 Legal Description continued | ALSO EXCEPTING AND RESERVING UNTO GRANTOR, FROM SAID PARCELS ONE AND TWO, ALL OIL, PETROLEUM, NATURAL GAS, MINERAL RIGHTS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 VERTICAL FEET FROM THE SURFACE OF SAID LAND, FOR THE PURPOSE OF EXPLORING FOR, EXTRACTING, MINING, BORING, REMOVING, OR MARKETING SAID SUBSTANCES, HOWEVER, WITHOUT ANY RIGHT OF ANY ENTRY UPON THE SURFACE OF SAID LAND. | | | | | |
| 32 | 027-0071-017-0000 | LOT 5 BLOCK 16, AVONDALE SUBDIVISION #2 AS SHOWN ON THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, NOVEMBER 12, 1927, IN BOOK 19 OF MAPS, MAP NO. 35 AND 36. | 2020 | 201929654500 | \$ 37,122.77 | District 2 | Single Family, STRUCTURE |
| 33 | 027-0115-003-0000 | LOT 102, AS SHOWN ON THE "PLAT OF FRUITRIDGE MANOR NO. 3", RECORDED APRIL 9, IN BOOK 25 OF MAPS, MAP NO. 32, RECORDS OF SAID COUNTY. | 2020 | 201929674600 | \$ 13,405.07 | District 2 | Single Family, STRUCTURE |
| 34 | 027-0116-004-0000 | LOT NO. 4 AS SHOWN ON THE "PLAT OF FRUITRIDGE MANOR NO. 3", FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, APRIL 9, 1947, IN BOOK 25 OF MAPS, MAP NO. 32. | 2020 | 201929675700 | \$ 36,226.95 | District 2 | Single Family, STRUCTURE |
| 35 | 031-0370-062-0000 | THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, CITY OF SACRAMENTO, AND IS DESCRIBED AS FOLLOWS: A PORTION OF LOT 74 AS SHOWN ON THE PLAT ENTITLED "LONDON RIVER ESTATES UNIT NO. 1", FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON MARCH 16, 1978, IN BOOK 119 OF MAPS, MAP NO. 6, DESCRIBED AS FOLLOW: BEGINNING AT THE SOUTHEAST CORNER OF LOT 74, THENCE, ALONG THE SOUTHERLY BOUNDARY THEREOF THE FOLLOWING TWO COURSES: (1) NORTH 86° 0' 38" 59" WEST 71.07 FEET, AND (2) SOUTH 870° 06' 54" WEST 45.00 FEET; THENCE, LEAVING SAID SOUTHERLY BOUNDARY NORTH 61° 0' 23" 52" EAST 58.65 FEET; THENCE, NORTH 35° 0' 03" 16" EAST 72.16 FEET; THENCE, ALONG THE ARC OF A 222.00 FOOT RADIUS CURVE TO THE LEFT, SAID ARC BEING SUBTENDED BY A CHORD BEARING SOUTH 510° 29' 23" EAST 31.44 FEET; THENCE, SOUTH 550° 33' 00" EAST 12.94 FEET; THENCE, ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT, SAID ARC BEING SUBTENDED BY A CHORD BEARING SOUTH 100° 33' 00" EAST 35.36 FEET; THENCE, SOUTH 340° 27' 00" WEST 33.21 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 0.134 ACRE, MORE OR LESS. | 2020 | 201930198900 | \$ 15,313.05 | District 2 | Single Family, STRUCTURE |
| 36 | 031-0410-086-0000 | LOT 23B, OF ZEPHYR RANCH UNIT NO. 1, AS SHOWN ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON OCTOBER 17, 1980, IN BOOK 142 OF MAPS, MAP NO. 10. EXCEPTING THEREFROM ALL OIL, GAS, MINERAL AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED BY ZEPHYR INVESTMENT CORP., A CORPORATION ORGANIZED UNDER THE LAW OF THE STATE OF NEVADA AND COASTAL CONSTRUCTIONS COMPANY, INC., IN CORPORATION GRANT DEED RECORDED JUNE 23, 1980, IN BOOK 80-06-23, PAGE 90, OFFICIAL RECORDS OF SAID COUNTY. | 2019 | 191829523600 | \$ 45,211.18 | District 2 | Multi Family, STRUCTURE |
| 37 | 035-0322-019-0000 | LOT 150 OF GOLF COURSE TERRACE UNIT NO. 13, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON OCTOBER 29, 1954, IN BOOK 38 OF MAPS, MAP NO. 36. | 2018 | 181708453100 | \$ 33,816.10 | District 2 | Single Family, STRUCTURE |
| 38 | 047-0266-010-0000 | LOT 153A, AS SHOWN ON THE "PLAT OF GOLF COURSE VILLAGE UNIT NO.4", RECORDED OCTOBER 17, 1958 IN BOOK 51 OF MAPS, MAP NO. 9, RECORDS OF SAID COUNTY. | 2020 | 201931248200 | \$ 26,064.34 | District 2 | Single Family, STRUCTURE |
| 39 | 048-0071-003-0000 | LOT 12 AS SHOWN ON THE PLAT OF ELDER TRACT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, SEPTEMBER 8, 1948, IN BOOK 28 OF MAPS, MAP NO. 27. | 2020 | 201931263400 | \$ 70,890.78 | District 2 | Single Family, STRUCTURE |

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| 40 | 049-0202-004-0000 | LOT 99, OF MAYFAIR GARDENS UNIT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON JUNE 30, 1961, IN BOOK 65 OF MAPS, MAP NO. 36. | 2019 | 191830667200 | \$ 29,812.53 | District 2 | Single Family, STRUCTURE |
| 41 | 049-0242-022-0000 | LOT 37, AS SHOWN ON THE "PLAT OF MEADOWVIEW ESTATES", RECORDED JUNE 19, 1962, IN BOOK 69 OF MAPS, MAP NO. 4, RECORDS OF SAID COUNTY. | 2020 | 201931350200 | \$ 32,111.46 | District 2 | Single Family, STRUCTURE |
| 42 | 049-0281-036-0004 | LOT NO. 37, UNIT NO. 4, SUB. FRANKLIN VILLA ESTATES 01, BK. 083, PG. 005. | 2010 | 100929930500 | \$ 37,698.24 | District 2 | Single Family, Condominium STATUTORY |
| 43 | 050-0530-009-0000 | LOT 15A, AS SHOWN ON THE "PLAT OF CENTER MALL ESTATES", RECORDED IN BOOK 123 OF MAPS, MAP NO. 16, RECORDS OF SAID COUNTY. | 2020 | 201931532600 | \$ 22,699.36 | District 2 | Single Family, STRUCTURE |
| 44 | 050-0560-014-0000 | LOT 14, AS SHOWN ON THE " MAP OF DELTA POINTE", RECORDED IN BOOK 176 OF MAPS, MAP NO. 23, RECORDS OF SAID COUNTY. THIS DEED IS MADE AND ACCEPTED SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN THAT DECLARATION OF RESTRICTIONS AND RECORDED AUGUST 11, 1987, IN BOOK 87-08-11, PAGE 156 OF OFFICIAL RECORDS, SACRAMENTO COUNTY; AND ANY AMENDMENTS OF RECORD ALL OF WHICH ARE INCORPORATED HEREIN AS THOUGHTFULLY SET FORTH HEREIN. | 2020 | 201851729000 | \$ 5,933.88 | District 2 | Single Family, STRUCTURE |
| 45 | 051-0104-015-0000 | LOT 129, AS SHOWN ON THE OFFICIAL "PLAT OF KARA TRACT UNIT NO. 2", FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON MAY 15, 1958, IN BOOK 49 OF MAPS, MAP NO. 2. EXCEPTING AN UNDIVIDED ONE-QUARTER INTEREST IN ALL OIL, GAS, AND MINERALS IN AND UNDER THE REALTY HEREIN DESCRIBED BELOW A DEPTH OF 300 FEET, WITHOUT HOWEVER, THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF MINING, DRILLING, AND EXPLORING SAID LAND FOR SUCH OIL, GAS, AND MINERALS AND RECOVERING AND REMOVING THE SAME THEREFROM. SUBJECT TO: COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS, RIGHTS-OF-WAY AND EASEMENTS AFFECTING SAID PROPERTY OR ANY PART THEREOF | 2020 | 201931567500 | \$ 15,631.47 | District 2 | Single Family, STRUCTURE |
| 46 | 051-0580-004-0000 | LOT 8-B, AS SHOWN ON THE "PLAT OF WILLOW WOOD UNIT NO. 2", RECORDED MARCH 31, 1981 IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY IN BOOK 145 OF MAPS, MAP NO. 17. | 2020 | 201900889300 | \$ 8,227.37 | District 2 | Multi Family, STRUCTURE |
| 47 | 052-0103-001-0000 | LOT 297 AS SHOWN ON THE "PLAT OF MEADOWVIEW VILLAGE UNIT NO. 3", RECORDED IN BOOK 54 OF MAPS, MAP NO. 5, RECORDS OF SAID COUNTY. | 2010 | 100930308700 | \$ 164,718.98 | District 2 | Single Family - STRUCTURE - STATUTORY |
| 48 | 053-0093-028-0000 | THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, CITY OF SACRAMENTO, AND IS DESCRIBED AS FOLLOWS: ALL OF LOT 278, AS SHOWN ON THE "PLAT OF SOUTHGATE UNIT NO. 2" RECORDED IN BOOK 61 OF MAPS, MAP NO. 3, RECORDS OF SACRAMENTO COUNTY, LOCATED IN SECTIONS 7 AND 8, TOWNSHIP 7 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN, EXCEPTING THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 278, LYING ON THE WESTERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE ALONG SAID RIGHT-OF-WAY LINE FOLLOWING TWO COURSES: 1) SOUTH 13° 59' 35" EAST A DISTANCE OF 71.56 FEET; 2) SOUTH T 19° 24' 00" WEST A DISTANCE OF 4.87 FEET TO THE SOUTHERLY BOUNDARY LINE OF SAID LOT 278; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE, SOUTH 86° 35' 01" WEST A DISTANCE OF 23.03 FEET; THENCE LEAVING SAID SOUTHERLY BOUNDARY LINE, NORTH 13° 59' 35" WEST A DISTANCE OF 73.21 FEET TO NORTHERLY BOUNDARY LINE OF LOT 278; THENCE ALONG SAID NORTHERLY BOUNDARY LINE, NORTH 80° 05' 40" EAST A DISTANCE OF 25.38 FEET TO THE PONT OF BEGINNING. □ | 2020 | 201931811600 | \$ 32,559.26 | District 2 | Multi Family, STRUCTURE |
| 49 | 053-0105-011-0000 | LOT B AS SHOWN ON THE "PLAT OF SOUTHGATE UNIT NO. 2", RECORDED IN BOOK 61 OF MAPS, MAP NO. 3, RECORDS OF SAID COUNTY. | 2017 | 171630270100 | \$ 81,823.91 | District 2 | Vacant Land DISCLOSURE: Please check with the City of Sacramento or obtain a title report before bidding to see what may be built on this parcel. Possible easements. |
| 50 | 056-0084-001-0000 | LOT 216, AS SHOWN ON THE "PLAT OF ROSSMOOR UNIT NO. 3", RECORDED MARCH 30, 1959, IN BOOK 53 OF MAPS, MAP NO. 6, RECORDS OF SAID COUNTY, SACRAMENTO, CALIFORNIA. | 2020 | 201931849000 | \$ 8,050.20 | District 5 | Single Family, STRUCTURE |
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| 51 | 157-0152-008-0000 | LOT 993, AS SHOWN ON THAT CERTAIN MAP ENTITLED "RANCHO CORDOVA UNIT NO. 9", WHICH MAP WAS FILED FOR RECORD ON MAY 29, 1958, IN BOOK 49 OF MAPS, AT PAGE 12, SACRAMENTO COUNTY RECORDS. | 2020 | 201854500600 | \$ 4,086.05 | District 5 | Single Family, STRUCTURE |
| 52 | 058-0261-023-0000 | THE FOLLOWING DESCRIBED REAL PROPERTY IN THE UNINCORPORATED AREA COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, ALL THE CERTAIN LAND DESIGNATED PARCEL 1, AS SHOWN ON THE PARCEL MAP, "A PORTION OF PARCEL 'K' OF R.O.S. BK.22, MAP NO. 16, BEING A PORTION OF RANCHO RIO DE LOS AMERICANOS", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO, ON OCTOBER 6, 1976, IN BOOK 28 OF PARCEL MAPS, AT PAGE 33. | 2020 | 201932082800 | \$ 132,847.53 | District 5 | Retail/Commercial, STRUCTURE |
| 53 | 062-0090-029-0000 | COMMENCING AT A FOUND IRON PIPE MARKING THE MOST NORTHEASTERLY CORNER OF SAID PARCEL (18 RS 36) THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL N 89° 47' 82" W, 34.20 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID NORTHERLY LINE AND ALONG A LINE PARALLEL WITH AND MEASURED 245.04 FEET EASTERLY OF THE WESTERLY LINE OF SAID PARCEL (18 RS 36) SOUTH 01° 0' 12" 14' WEST, 1120.75 FEET TO A POINT ON THE CENTERLINE OF UNSWORTH AVENUE; THENCE ALONG SAID CENTERLINE NORTH 89° 0' 55" 11' WEST, 245.05 FEET TO SAID WESTERLY LINE OF SAID PARCEL (18 RS 36); THENCE ALONG SAID WESTERLY LINE NORTH 01° 12' 14" EAST, 1121.30 FEET TO SAID NORTHERLY LINE (18 RS 36); THENCE ALONG SAID NORTHERLY LINE SOUTH 89° 47' 32" EAST, 245.04 FEET TO THE POINT OF BEGINNING. | 2020 | 201932283400 | \$ 144,105.30 | District 1 | Industrial Vacant Land |
| 54 | 062-0160-009-0000 | PARCELS 9, AS SHOWN ON THAT CERTAIN PARCEL MAP ENTITLED "PARCEL MAP OF 88TH STREET", RECORDED IN BOOK 189 OF PARCEL MAPS AT PAGE 10, RECORDS OF SAID COUNTY. | 2020 | 201932292300 | \$ 202,710.44 | District 1 | Warehouse |
| 55 | 064-0010-028-0000 | VOIDED PARCEL | | | | | |
| 56 | 064-0010-053-0000 | VOIDED PARCEL | | | | | |
| 57 | 065-0130-011-0000 | LOT 100 AS SHOWN ON THE "PLAT OF FLORIN MOBILE ESTATES" RECORDED DECEMBER 2, 1969, IN BOOK 84 OF MAPS, MAP NO. 21, RECORDS OF SAID COUNTY. EXCEPTING THEREFROM THAT CERTAIN MOBILE HOME SITUATED THEREON. SUBJECT TO: ALL OF THE PROVISIONS AS CONTAINED IN THE DECLARATION OF RESTRICTIONS, COVENANTS AND ARCHITECTURAL — FLORIN MOBILE ESTATES, DATED DECEMBER 2, 1969 AND RECORDED DECEMBER 2, 1969, IN BOOK 69—12—02 OF OFFICIAL RECORDS, AT PAGE 148. IN ACCEPTING THIS DEED AND THE CONVEYANCE HEREIN SET FORTH, GRANTEE HEREBY COVENANT AND AGREE, FOR THE BENEFIT OF GRANTORS AND FOR THE BENEFIT OF EACH AND EVERY ONE OF THE OTHER OWNERS OF LOTS IN SAID SUBDIVISION, THAT THEY WILL COMPLY WITH ALL THE PROVISIONS IN THE SAID RECORDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND IN THE ARTICLES AND BY—LAWS OF FLORIN MOBILE ESTATES HOMEOWNERS ASSOCIATION. | 2020 | 201932392800 | \$ 12,170.78 | District 2 | Mobile Home on site. Not included in sale. |
| 58 | 065-0130-037-0000 | LOT 134, AS SHOWN ON THE "PLAT OF FLORIN MOBILE ESTATES", RECORDED DECEMBER 2, 1969, IN BOOK 84 OF MAPS, MAP NO. 21, RECORDS OF SAID COUNTY. SUBJECT TO: ALL OF THE PROVISIONS AS CONTAINED IN THE DECLARATION OF RESTRICTIONS, COVENANTS AND ARCHITECTURAL CONTROL — FLORIN MOBILE ESTATES, DATED DECEMBER 2, 1969 AND RECORDED DECEMBER 2, 1969, IN BOOK 69—12—02, OF OFFICIAL RECORDS, AT PAGE 148. | 2020 | 201932394900 | \$ 12,837.00 | District 2 | Mobile Home on site. Not included in sale. |
| 59 | 067-0320-032-0000 | LOT 284, AS SHOWN ON THE "FINAL MAP OF INDEPENDENCE AT MATHER VILLAGE 4C" FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON AUGUST 16, 2000, IN BOOK 274 OF MAPS, AT PAGE 4. THIS DEED IS MADE AND ACCEPTED UPON THE COVENANTS, CONDITIONS AND RESTRICTIONS AND OTHER MATTERS SET FORTH IN THAT CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 30, 1998, IN BOOK 9809-30, PAGE 1061 AND OCTOBER 22, 1999 IN BOOK 9910-22, PAGE 708 OF OFFICIAL RECORDS OF SAID COUNTY, AND ANY AMENDMENTS THERETO OF RECORD, ALL OF WHICH COVENANTS, CONDITIONS AND RESTRICTIONS AND OTHER MATTERS ARE INCORPORATED HEREIN BY REFERENCE TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS WITH THE SAME FORCE AND EFFECT AS THOUGH FULLY SET FORTH HEREIN. | 2020 | 201932544600 | \$ 11,976.49 | District 5 | Single Family, STRUCTURE |

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| 60 | 067-0490-037-0000 | LOT 318, AS SHOWN ON THE OFFICIAL MAP OF "ANATOLIA I, VILLAGE 4", FILED IN THE OFFICE OF THE RECORDED OF SACRAMENTO COUNTY, CALIFORNIA, ON JANUARY 22, 2004 IN BOOK 324 OF MAPS, AT PAGE 10, EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND ASPHALTUM AND OTHER HYDROCARBONS AND ALL MINERALS LOCATED 100 FEET OR MORE BELOW THE SURFACE OF SAID PROPERTY AND THE RIGHT TO TAKE AWAY AND DISPOSE OF THE SAME, BUT WITHOUT ENTERING SAID REAL PROPERTY UPON OR ABOVE ITS SURFACE AS RESERVED BY NATOMAS COMPANY, A CALIFORNIA CORPORATION IN DEED RECORDED JUNE 30, 1955, IN BOOK 2867, PAGE 18, OFFICIAL RECORDS. ALSO EXCEPTING THEREFROM AN UNDIVIDED ONE HALF INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, INERT GASES, MINERALS AND METALS LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SIAD LAND AND REAL PROPERTY, WHETHER NOW KNOW TO EXIST OR HERAFTER DISCOVERED, INCLUDING BUT NOT LIMITED TO THE RIGHTS TO EXPLORE FOR, DEVELOP AND REMOVE SUCH OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, INERT GASES, MINERALS AND METALS WITHOUT, HOWEVER, ANY RIGHT TO USE THE SURFACE OF SUCH LAND AND REAL PROPERTY OR ANY OTHER PORTION THEREOF ABOVE A DEPTH OF 500 FEET FROM THE SURFACE OF SUCH LAND AND REAL PROPERTY FOR ANY PURPOSE WHATSOEVER, AS RESERVED BY SUNRIDGE-ANATOLIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, IN DEED RECORDED JUNE 26, 2003, IN BOOK 200306-26, PAGE 1501, OFFICIAL RECORDS. | 2020 | 201932573300 | \$ 60,972.95 | District 3 | Single Family, STRUCTURE |
| | 067-0490-037-0000 Legal description continued | THIS CONVEYANCE IS MADE AND ACCEPTED AND SAID REALTY IS HEREBY GRANTED SUBJECT TO THE DECLARATION OF RESTRICTIONS RECORDED JUNE 20, 2003, IN BOOK 20030620, PAGE 2239, OFFICIAL RECORDS OF SACRAMENTO COUNTY; AND SAID DECLARATION AND ANY PROPER AMENDMENTS, MODIFICATIONS OR ANNEXATIONS THERETO ARE HEREBY INCORPORATED BY REFERENCE INTO THE BODY OF THIS INSTRUMENT, THE SAME AS THOUGH FULLY SET FORTH HEREIN. | | | | | |
| 61 | 067-0800-093-0000 | REDEEMED | | | | | |
| 62 | 068-0347-018-0000 | LOT 18, AS ON THE OFFICIAL "PLAT OF LINCOLN VILLAGE THIT NO. 9", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON JULY 28, 1976, IN BOOK 104 OF MAPS, MAP NO. 28. THIS DEED IS MADE AND ACCEPTED UPON THE COVENANTS, CONDITIONS AND RESTRICTIONS SET FORTH IN THE DECLARATION RECORDED JULY 28, 1976, IN 76-07-28, PAGE 2, OFFICIAL RECORDS OF SACRAMENTO COUNTY, ALL OF WHICH IS BY REFERENCE THERETO WITH THE SAME EFFECT AS THROUGH FULLY SET FORTH HEREIN. | 2020 | 201900925800 | \$ 6,557.61 | District 5 | Single Family, STRUCTURE |
| 63 | 070-0061-011-0000 | PARCEL 1 OF PARCEL MAP ENTITLED "LOT 13 AND 14 A PORTION OF LOT 12 IN BLOCK 23 AS SHOWN ON THE OFFICIAL MAP OF THE TOWN OF FOLSOM 1BM7", FILED IN THE OFFICE OF THE SACRAMENTO COUNTY RECORDER, IN BOOK 38 OF PARCEL MAPS, MAP NO. 20, OFFICIAL RECORDS. | 2019 | 191832385000 | \$ 75,585.37 | District 5 | Industrial |
| 64 | 072-0181-002-0000 | LOT 19, AS SHOWN ON THE "PLAT OF MILLS PARK TERRACE UNIT NO.1", RECORDED IN BOOK 53 OF MAPS, MAP NO. 11, RECORDS OF SAID COUNTY. | 2020 | 201951339800 | \$ 7,235.98 | District 5 | Single Family, STRUCTURE |
| 65 | 072-0320-020-0000 | LOT 97, AS SHOWN ON THE "PLAT OF CORDOVA RANCHO ESTATES", RECORDED IN BOOK 108 OF MAPS, PAGE NO. 3, RECORDS OF SAID COUNTY. THIS DEED IS MADE AND ACCEPTED SUBJECT TO THAT CERTAIN DECLARATION OF RESTRICTION RECORDED NOVEMBER 24, 1976, BOOK 7611-24 PAGE 1161 RECORDS OF SAID COUNTY. | 2019 | 191832931200 | \$ 26,652.09 | District 4 | Single Family, STRUCTURE |
| 66 | 072-0361-075-0000 | LOT 146, AS SHOWN ON THE "PLAT OF ZINFANDEL WOODS UNIT NO. 2", RECORDED IN BOOK 119 OF MAPS, MAP NO. 12, RECORDS OF SAID COUNTY. | 2019 | 191832940200 | \$ 32,089.12 | District 5 | Single Family, STRUCTURE |
| 67 | 073-0730-034-0000 | PARCEL ONE: LOT 1691C OF THE RECORD OF SURVEY FILED JUNE 1, 2000, IN BOOK 57 OF SURVEYS, PAGE 32, RECORDS OF SACRAMENTO COUNTY, CALIFORNIA. PARCEL TWO: A NON-EXCLUSIVE COMMON AREA EASEMENT OVER LOT "C" AS SHOWN ON THAT CERTAIN PARCEL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON 2/4/1999, IN BOOK 142, OF PARCEL MAPS, MAP NO. 9. PARCEL THREE: A NON-EXCLUSIVE COMMON AREA EASEMENT OVER LOT "C" AS SHOWN ON THAT CERTAIN PARCEL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON 2/4/1999, IN BOOK 57, OF SURVEYS, PAGE 32. | 2020 | 201934426200 | \$ 45,909.61 | District 4 | Single Family, STRUCTURE |

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| 68 | 075-0040-005-0000 | THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, BEING ALL THAT PORTION OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 6 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF FOLSOM STATE HIGHWAY SOUTH 57° 34' WEST 2108 FEET FROM ITS INTERSECTION WITH THE EAST LINE OF SAID SECTION AT A POINT 1191.9 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION; THENCE CONTINUING ALONG THE NORTH LINE OF SAID HIGHWAY SOUTH 57° 34' WEST 150.2 FEET; THENCE NORTH 19° 15' WEST 596 FEET TO THE SOUTHERLY LINE OF THE LANDS NOW OR FORMERLY OWNED BY STEPHEN QUALE; THENCE NORTH 70° 45' EAST 146.2 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 19° 15' EAST 579 FEET TO THE PLACE OF BEGINNING. | 2020 | 201934562800 | \$ 141,110.00 | District 5 | Motel |
| 69 | 075-0105-007-0000 | LOT 121, AS SHOWN ON THE "PLAT OF LARCHMONT RIVIERA UNIT NO. 2", RECORDED SEPTEMBER 11, 1963, IN BOOK 72 OF MAPS, MAP NO. 26, RECORDS OF SAID COUNTY. EXCEPTING THEREFROM AT ANY LEVEL OR LEVELS ONE HUNDRED (100) FEET OR MORE BELOW THE SURFACE OF SAID LAND ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS, NOW OR AT ANY TIME HEREAFTER SITUATE THEREIN. TOGETHER WITH AN EASEMENT AND RIGHT OF INGRESS AND EGRESS UNDER AND THROUGH THE SUB-SURFACE OF THE LAND HEREINBEFORE DESCRIBED, AT A DEPTH BELOW 100 FEET FOR THE PURPOSE OF EXPLORING, MINING, DRILLING, PRODUCING, EXTRACTING AND REMOVING THE SAID SUBSTANCES, OR EITHER OR ANY OF THEM, FROM THE SAID SUB-SURFACE BELOW A DEPTH OF 100 FEET UNDERLYING THE ABOVE DESCRIBED LAND AND FROM THE SUB-SURFACE OF OTHER LANDS IN THE VICINITY OF THE ABOVE DESCRIBED LANDS. NOTHING, HOWEVER, CONTAINED IN THIS GRANT SHALL IN ANY WAY BE CONSTRUED TO INCLUDE THE RIGHT TO IN ANY WAY DISTURB OR USE THE SURFACE OF SAID LAND ABOVE THE DEPTH OF ONE HUNDRED (100) FEET, AS CONTAINED IN DEED FROM LARCHMONT RIVIERA, A LIMITED PARTNERSHIP, TO NORTH AMERICAN TITLE GUARANTY CORPORATION, RECORDED SEPTEMBER 12, 1963, IN BOOK 4765 OF OFFICIAL RECORDS, AT PAGE 410. | 2020 | 201934577300 | \$ 120,257.56 | District 3 | Single Family, STRUCTURE |
| 70 | 075-0533-008-0000 | LOT 33 AS SHOWN ON THE "PLAT OF LARCHMONT BUTTERFIELD UNIT NO. 1", RECORDED IN BOOK 96 OF MAPS, MAP NO. 9, RECORDS OF SAID COUNTY. SUBJECT TO A DECLARATION OF RESTRICTIONS RECORDED APRIL 3, 1974 IN BOOK 74-04-03 OF OFFICIAL RECORDS AT PAGE 448, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. | 2020 | 201934691600 | \$ 17,560.09 | District 5 | Single Family, STRUCTURE |
| 71 | 077-0103-026-0000 | LOT 61, AS SHOWN ON THE "PLAT OF CORDOVA TOWNE", RECORDED MARCH 22, 1956 IN BOOK 43 OF MAPS, MAP NO. 32, RECORDS OF SAID COUNTY. | 2020 | 201934817900 | \$ 39,910.86 | District 5 | Single Family, STRUCTURE |
| 72 | 078-0058-002-0000 | LOT 847, AS SHOWN ON THE IL PLAT OF GLENBROOK UNIT NO. 8", RECORDED IN THE SACRAMENTO COUNTY RECORDER'S OFFICE ON AUGUST 9, 1966, IN BOOK 80 OF MAPS, MAP NO. 4 | 2020 | 201934896200 | \$ 20,694.15 | District 3 | Single Family, STRUCTURE |
| 73 | 078-0070-033-0000 | REDEEMED | | | | | |
| 74 | 078-0180-016-0000 | BEGINNING AT THE SOUTHEAST CORNER OF THE CERTAIN 13.00 ACRE TRACT OF LAND SHOWN ON THE RECORD OF SURVEY ENTITLED "PROPERTY OF H.J. PRICKETT", RECORDED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY IN BOOK 4 SURVEYS, MAP NO. 62, SAID POINT OF BEGINNING BEING A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY BETWEEN SACRAMENTO AND FOLSOM; THENCE FROM SAID POINT OF BEGINNING ALONG THE EAST LINE OF 13.00 ACRE TRACT OF LAND NORTH 14° 30' 40" WEST 150.00 FEET TO A POINT FROM WHICH THE MOST SOUTHERLY CORNER OF LOT 13 AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF PANORAMA VILLAG UNIT NO. 1, RECORDED IN THE OFFICE OF SAID RECORDER IN BOOK 61 OF MAPS, MAP NO. 9, BEARS ALONG THE EAST LINE OF SAID 13.00 ACRE TRACT OF LAND NORTH 14° 30' 40" EAST 196.75 FEET; THENCE SOUTH 75° 29' 20" WEST 150.00 FEET; PARALLEL TO AND DISTANT 150.00 FEET WESTERLY MEASURE AT RIGHT ANGLES FROM THE EAST LINE OF SAID 13.00 ACRE TRACT OF LAND SOUTH 14° 30' 40" EAST 170.80 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY BETWEEN SACRAMENTO AND FOLSOM; THENCE ALONG SAID RIGHT OF WAY LINE CURVING TO THE LEFT ON AN ARC OF 6960.00 FEET RADIUS, SAID ARC BEING SUBTENDED BY A CHORD BEARING NORTH 67° 35' 51" EAST 151.43 FEET TO THE POINT OF BEGINNING; CONTAINING 0.553 ACRE, MORE OR LESS. | 2020 | 201934936500 | \$ 52,780.71 | District 3 | Retail/Commercial Vacant Land Former gas station |
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| | 078-0180-016-0000 Legal description continued | A RIGHT OF WAY FOR ROAD AND UTILITY PURPOSES, BUT NOT THE EXCLUSIVE USE THEREOF, OVER AND ACROSS A STRIP OF LAND 11.00 FEET WIDE LYING WESTERLY AND ALONG THE WESTERLY LINE OF THE PROPERTY CONVEYED IN THE DEED DATED OCTOBER 6, 1961, RECORDED OCTOBER 10, 1961, IN BOOK 4324 OF OFFICIAL RECORDS, PAGE 129, EXECUTED BY BEVLY F. ARNOLD AND LORRAINE E. ARNOLD, HIS WIFE, TO JAMES WHITE OIL COMPANY, A CORPORATION, SAID WESTERLY LINE BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN SAID NORTHWEST ONE-QUARTER OF SAID SECTION 13, AND POINT BEING LOCATED SOUTH 14° 30' 40" EAST 196.75 FEET AND SOUTH 75° 29' 20" WEST, 150.00 FEET FROM THE MOST SOUTHERLY CORNER OF LOT 13 AS SAID LOT IS SHOWN ON "PANORAMA VILLAGE UNIT NO. 1", ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON JUNE 3, 1960, IN BOOK 61 OF MAPS, MAP NO. 9; THENCE FROM SAID POINT OF BEGINNING, SOUTH 14° 30' 40" EAST 170.80 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY BETWEEN SACRAMENTO AND FOLSOM. | | | | | |
| 75 | 115-0243-006-0000 | LOT 107, AS SHOWN ON THE "PLAT OF COUNTRY PARK SOUTH UNIT NO. 2", RECORDED IN BOOK 122 OF MAPS, MAP NO. 6, RECORDS OF SAID COUNTY. EXCEPTING THEREFROM ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN DEED RECORDED DECEMBER 12, 1977, IN BOOK 77-12-12, OFFICIAL RECORDS, AT PAGE 448. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AS CONTAINED IN INSTRUMENT RECORDED JUNE 15, 1979, IN BOOK 79 06 15 OF OFFICIAL RECORDS, AT PAGE 1033. | 2020 | 201900989100 | \$ 11,545.65 | District 2 | Single Family - STRUCTURE- |
| 76 | 115-0263-039-0000 | LOT 79, AS SHOWN ON THE "PLAT OF SOUTH WOODS UNIT NO. 1", RECORDED IN BOOK 123 OF MAPS, NO. 7, RECORDS OF SAID COUNTY. EXCEPTING THEREFROM ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN THE DEED RECORDED JULY 27, 1978, IN BOOK 78-07-27 OF OFFICIAL RECORDS, AT PAGE 908. THIS DEED IS MADE SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS AS CONTAINED IN THAT CERTAIN ENTITLED "DECLARATION OF RESTRICTIONS", RECORDED JULY 27, 1978, IN BOOK 78-02-27 OF OFFICIAL RECORDS, AT PAGE 913. | 2017 | 171633543900 | \$ 11,992.03 | District 2 | Single Family - STRUCTURE- |
| 77 | 115-0290-091-0000 | INT 153, AS SHOWN ON THE "PLAT OF RESUBDIVISION OF LOTS 149, 150, 151, 152, AND 153 OF SOUTHWOODS, UNIT NO. 2", RECORDED LN BOOK 135 OF MAPS, MAP NO. 22, RECORDS OF SAID COUNTY. EXCEPTING ALL MINERALS, OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND WITHOUT THE RIGHT OF ENTRY, AS RESERVED IN THE DEED RECORDED JULY 27, 1978, IN BOOK 78-07-27 OF OFFICIAL RECORDS, AT PAGE 908. | 2020 | 201935151700 | \$ 21,482.65 | District 2 | Single Family - STRUCTURE- |
| 78 | 115-1170-030-0000 | LOT 30, AS SHOWN ON THE PLAT OF GLEN IVY UNIT NO. 4, RECORDED AUGUST 18, 1989, IN BOOK 196 OF MAPS, MAP NO. 12, RECORDS OF SAID COUNTY. EXCEPTING THEREFROM AN UNDIVIDED 50% INTEREST IN AN UNDIVIDED 18.75% INTEREST IN ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES BENEATH A DEPTH OF 500 FEET, AS RESERVED BY CROCKER NATIONAL BANK, AS TESTAMENTARY TRUSTEE BY DEED RECORDED JUNE 24, 1977, IN BOOK 77-06-24, PAGE 14, OFFICIAL RECORDS. ACCEPTED SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN THE DECLARATION OF RESTRICTIONS AND RECORDED OCTOBER 12, 1989, IN BOOK 89-10-12, PAGE 2360 OF OFFICIAL RECORDS OF SAID COUNTY, AND ANY AMENDMENTS OF RECORD, ALL OF WHICH ARE INCORPORATED HEREIN AND ACCEPTED AS THOUGH FULLY SET FORTH THEREOF. THIS DEED IS MADE AND ACCEPTED SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN THE DECLARATION OF RESTRICTIONS AND RECORDED OCTOBER 12, 1989, IN BOOK 89-10-12, PAGE 2360 OF OFFICIAL RECORDS OF SAID COUNTY, AND ANY AMENDMENTS OF RECORD, ALL OF WHICH ARE INCORPORATED HEREIN AND ACCEPTED AS THOUGH FULLY SET FORTH THEREOF. | 2020 | 201935402000 | \$ 32,239.93 | District 2 | Single Family - STRUCTURE- |
| 79 | 115-1430-007-0000 | LOT 66 AS SHOWN ON THE "VESTING PLAT OF CALVINE EAST", RECORDED ON OCTOBER 4, 1995 IN BOOK 239 OF MAPS, MAP NO. 4, RECORDS OF SAID COUNTY. | 2020 | 201851835900 | \$ 8,825.78 | District 5 | Single Family - STRUCTURE- |
| 80 | 115-2120-017-0000 | LOT 26, AS SHOWN ON THE "FINAL MAP OF CASELMAN RANCH PHASE 2", SUBDIVISION NO. 2004-0233", FILED FOR RECORD ON JUNE 1, 2016, IN BOOK 391 OF MAPS AT PAGE 7, IN THE OFFICIAL RECORDS OF SACRAMENTO COUNTY, STATE OF CALIFORNIA. | 2020 | 201855269000 | \$ 17,161.36 | District 2 | Single Family - STRUCTURE- |
| 81 | 117-0320-024-0000 | LOT 24, AS SHOWN ON THE "PLAT OF VALLEY HI UNIT NO.12" RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, ON NOVEMBER 6, 1972, IN BOOK 91 OF MAPS, MAP NO.30. | 2019 | 191835396200 | \$ 26,688.50 | District 2 | Single Family - STRUCTURE- |
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| 82 | 117-0350-051-0000 | LOT 495 AS SHOWN ON THE " PLAT OF LARCHMONT VALLEY HI UNIT NO. 6", RECORDED IN BOOK 100 OF MAPS, MAP NO. 3, RECORDS OF SAID COUNTY. SUBJECT TO A DECLARATION OF RESTRICTIONS RECORDED JULY 11, 1975 IN BOOK 75-07-11 OF OFFICIAL RECORDS AT PAGE 435, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. | 2020 | 201936107900 | \$ 31,658.19 | District 2 | Single Family - STRUCTURE- |
| 83 | 117-0730-043-0000 | LOT 48, AS SHOWN ON THE "AMENDED PLAT OF VILLAGE UNIT NO. 1", RECORDED MARCH 22, 1991, IN BOOK 214 OF MAPS, PAGE 16, RECORDS OF SAID COUNTY. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, SACRAMENTO COUNTY, IN BOOK 85-10-29, PAGE 584 OFFICIAL RECORDS, AND MODIFIED BY A DECLARATION OF ANNEXATION RECORDED IN BOOK 90-11-20, PAGE 152, OFFICIAL RECORDS. TOGETHER WITH A NON-EXCLUSIVE RIGHT AND EASEMENT OF ENJOYMENT IN AND TO THE COMMON AREA, INCLUDING INGRESS AND EGRESS TO AND FROM HIS OR HER LOT, WHICH SHALL BE APPURTEANANT TO AND SHALL PASS WITH THE TITLE TO EVER LOT. | 2020 | 201936223900 | \$ 27,390.60 | District 2 | Single Family - STRUCTURE- |
| 84 | 119-1180-015-0000 | LOT 28, AS SHOWN ON THE PLAT OF "LAGUNA WEST UNIT NO. 2", RECORDED IN BOOK 211 OF MAPS, NO. 12, RECORDS OF COUNTY. EXCEPTING THEREFROM SAID PROPERTY LYING WITHIN SECTION 30, T.7N., R.5E., M.D.M., ONE-HALF OF ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS EXCEPTED AND RESERVED IN THE DEEDS RECORDED SEPTEMBER 23, 1977, IN BOOK 77-09-23, OFFICIAL RECORDS, PAGES 996, 998, 1000, 1002, 1004, 1007, 1010, 1012, 1014, 1016 AND 1018; WHICH SAID DEED STATES, AMONG OTHER THINGS, THE FOLLOWING : "PROVIDED HOWEVER, THE GRANTORS SHALL NOT HAVE ANY RIGHT TO THE USE OF THE SURFACE OF SAID LAND OR ANY OTHER PORTION THEREOF ABOVE THE DEPTH OF 500 FEET". | 2019 | 191821534800 | \$ 39,155.53 | District 5 | Single Family - STRUCTURE- |
| | 119-1180-015-0000 Legal description continued | ALSO EXCEPTING THEREFROM ALL, OIL , AND OTHER HYDROCARBON SUBSTANCES, INERT GAGES, MINERALS AND METALS, LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND AND REAL PROPERTY, WHETHER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED, INCLUDING BUT NOT LIMITED TO THE RIGHTS TO EXPLORE FOR, DEVELOP AND REMOVE SUCH OIL. , GAS AND OTHER HYDROCARBON SUBSTANCES, INERT GASES, MINERALS AND METALS WITHOUT, HOWEVER, ANY RIGHT TO USE THE SURFACE OF SUCH LAND AND REAL PROPERTY OR ANY OTHER PORTION THEREOF ABOVE A DEPTH OF 500 FEET FROM THE SURFACE OF SUCH LAND AND REAL PROPERTY FOR ANY PURPOSE WHATSOEVER AS RESERVED BY ANGELO K. TSAKOPOULOS IN A DEED RECORDED IN BOOK 90-06-15, PAGE 1400, OFFICIAL RECORDS. THIS DEED IS MADE AND ACCEPTED UPON THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN BOOK 910718, AT PAGE 1113, IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, AND ANY AMENDMENTS THERETO OF RECORD, ALL OF WHICH ARE INCORPORATED HEREIN BY REFERENCE THERETO WITH THE SAME AND SHALL RUN WITH THE LAND AND BE BINDING ON THE GRANTEE, HIS SUCESSOR AND ASSIGNS. | | | | | |
| 85 | 121-0040-014-0000 | LOT 28, AS SHOWN ON THE "PLAT OF WOLF HEIGHTS", RECORDED ON MARCH 9, 1915, IN BOOK 15 OF MAPS, MAP NO. 17, RECORDS OF SAID COUNTY. | 2019 | 191836420300 | \$ 40,222.15 | District 2 | Single Family - STRUCTURE- |
| 86 | 121-0050-045-0000 | THAT PORTION OF LOT 27, AS SHOWN ON THE "PLAT OF WOLF HEIGHTS", RECORDED IN BOOK 15 OF MAPS, MAP NO. 17, RECORDS OF SAID COUNTY, LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHEAST CORNER OF THE PARCEL OF LAND DESCRIBED IN THE DEED FROM COOK INVESTMENT COMPANY TO PACIFIC GAS AND ELECTRIC COMPANY DATED JUNE 1, 1959 AND RE-RECORDED IN BOOK 4073 OF OFFICIAL RECORDS AT PAGE 776, SACRAMENTO COUNTY RECORDS, AND RE-RECORDED IN BOOK 4117 OF OFFICIAL RECORDS AT PAGE 471, SACRAMENTO COUNTY RECORDS, AND RUNNING THENCE ALONG THE NORTHERLY BOUNDARY LINE OF THE PARCEL OF LAND DESCRIBED IN SAID DEED DATED JUNE 1, 1959 (1) SOUTH 89°53' WEST 280.9 FEET TO THE NORTHWEST CORNER OF SAID LANDS; THENCE LEAVING SAID NORTHERLY BOUNDARY LINE AND RUNNING ALONG THE WESTERLY BOUNDARY LINE OF SAID LANDS (2) SOUTH 7° 41-1/2' EAST 665.3 FEET TO A POINT IN THE SOUTHERLY BOUNDARY LINE OF LOT 27, AS SAID LOT 27 IS SHOWN UPON THE PLAT OF WOLF HEIGHTS FILED FOR RECORD IN BOOK 15 OF MAPS, MAP NO.17, SACRAMENTO COUNTY RECORDS; | 2019 | 191836422900 | \$ 64,992.45 | District 2 | Single Family - STRUCTURE- |

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| | 121-0050-045-0000 Legal description continued | THENCE LEAVING SAID WESTERLY BOUNDARY LINE AND RUNNING ALONG THE SOUTHERLY BOUNDARY LINE OF SAID LOT 27 (3) NORTH 89° 53' EAST 218.0 FEET TO A POINT IN THE EASTERLY BOUNDARY LINE OF THE PARCEL OF LAND DESCRIBED IN SAID DEED DATED JUNE 1, 1959; THENCE LEAVING SAID SOUTHERLY BOUNDARY LINE AND RUNNING ALONG SAID EASTERLY BOUNDARY LINE (4) NORTH 2° 16' WEST 659.8 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, BEING A PORTION OF THE PARCEL OF LAND DESCRIBED IN SAID DEED DATED JUNE 1, 1959, AND CONTAINING 3.8 ACRES, MORE OR LESS. EXCEPTING THEREFROM ALL MINERALS, OIL, AND GAS LYING BENEATH THE SURFACE AS EXCEPTED IN THE DEED FROM TITLE INSURANCE AND GUARANTY COMPANY TO JOHN R. REEVES AND WIFE RECORDED JULY 16, 1940, IN BOOK 825 OF OFFICIAL RECORDS AT PAGE 354, SACRAMENTO COUNTY RECORDS. | | | | | |
| 87 | 121-0130-018-0000 | REDEEMED | | | | | |
| 88 | 121-1140-020-0000 | THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, CITY OF ELK GROVE, AND IS DESCRIBED AS FOLLOWS: LOT 20, AS SHOWN ON THE MAP ENTITLED NORTHWEST UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON DECEMBER 19, 2017, IN BOOK 400 OF MAPS, AT PAGE 5. | 2020 | 201923488600 | \$ 56,155.43 | District 5 | Single Family - STRUCTURE |
| 89 | 122-0780-002-0000 | THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, CITY OF ELK GROVE, AND IS DESCRIBED AS FOLLOWS: LOT 2, AS SHOWN ON THAT CERTAIN MAP ENTITLED "FINAL SUBDIVISION MAP NO. 04-617.00 EXCELSIOR GROUP", FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO, STATE OF CALIFORNIA ON JULY 7, 2006, IN BOOK 354 OF MAPS, AT PAGE 8, OFFICIAL RECORDS. | 2020 | 201937499100 | \$ 44,730.22 | District 5 | Residential Vacant Land |
| 90 | 127-0020-010-0000 | THE EAST ONE-HALF OF THE SOUTHEAST ONE-FOURTH OF THE NORTHEAST ONE-FOURTH OF THE SOUTHWEST ONE-FOURTH OF SECTION 30, IN TOWNSHIP 7 NORTH, RANGE 6 EAST, M.D.B.& M. | 2020 | 201901062200 | \$ 41,180.68 | District 5 | Vacant Land |
| 91 | 132-1090-010-0000 | LOT 68, AS SHOWN ON MAP ENTITLED "FRANKLIN 51, UNIT 1, FILED FOR RECORD ON SEPTEMBER 20, 2002, IN BOOK 303 OF MAPS, PAGE 9, SACRAMENTO COUNTY OFFICIAL RECORDS. | 2020 | 201938251200 | \$ 89,199.98 | District 5 | Single Family - STRUCTURE |
| 92 | 132-2000-073-0000 | LOT 73, AS SHOWN ON THE SUBDIVISION MAP FOR "THE GROVE AT LAGUNA RIDGE VILLAGE 5", FILED FOR RECORD ON DECEMBER 20, 2006, IN BOOK 362 OF MAPS, AT PAGE 1, OFFICIAL RECORDS OF SACRAMENTO COUNTY. EXCEPTING FROM A PORTION ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, INERT GASES, MINERALS AND METALS, LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND AND REAL PROPERTY, WHETHER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED, INCLUDING BUT NOT LIMITED TO THE RIGHTS TO EXPLORE FOR, DEVELOP, AND REMOVE SUCH OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, INERT GASES, MINERALS AND METALS WITHOUT, HOWEVER ANY RIGHT TO USE THE SURFACE OF SUCH LAND AND REAL PROPERTY FOR ANY PURPOSE WHATSOEVER, AS EXCEPTED AND RESERVED IN THE DEED RECORDED JUNE 15, 2001, IN BOOK 20010615, PAGE 410, OFFICIAL RECORDS. | 2020 | 201938552300 | \$ 108,036.22 | District 5 | Single Family - STRUCTURE |
| 93 | 136-0130-017-0000 | LOT 353, AS SHOWN ON THE "PLAT OF CENTRAL CALIFORNIA TRACTION UNIT NO.5", FILED JANUARY 26, 1912, IN THE OFFICE OF THE SACRAMENTO COUNTY RECORDER, CALIFORNIA, IN BOOK 13 MAPS, MAP NO.5, RECORDS OF THE SACRAMENTO COUNTY. EXCEPTING THEREFROM ALL METALS, PETROLEUM NATURAL GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND AND THAT MAY PRODUCED FROM A DEPTH BELOW 100 FEET BENEATH THE SURFACE THEREOF, WITHOUT THE RIGHT OF ENTRY UPON THE SURFACE THEREOF, AS RESERVED IN THE DEED RECORDED JUNE 25, 1981, IN BOOK 810625 OF OFFICIAL RECORDS PAGE 522. | 2020 | 201938886000 | \$ 77,050.18 | District 5 | Single Family - STRUCTURE |

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| 94 | 146-0140-022-0000 | COMMENCING AT THE INTERSECTION OF THE DIVIDING LINE BETWEEN THE LANDS OF J. K. DAWSON AND GEO. H. KOONTZ WITH THE EASTERLY RIGHT OF WAY LINE OF WESTERN PACIFIC RAILROAD COMPANY IN SECTION 34, TOWNSHIP 5 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN; THENCE ALONG FENCE ON SAID DIVIDING LINE, NORTH 800 11' EAST, 170 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN 3.11 ACRE TRACT OF LAND CONVEYED BY THE STATE OF CALIFORNIA TO HENRY KOONTZ, MAY 20, 1907; THENCE, ALONG THE SOUTH LINE OF SAID 3.11 ACRE TRACT, NORTH 760 06' EAST, 64.5 FEET TO FENCE AND POINT OF BEGINNING THE FOLLOWING DESCRIBED TRACT OF LAND; THENCE ALONG FENCE ON AGREED LINE BETWEEN THE LANDS OF GEO. M. KOONTZ AND J. K. DAWSON, AS FOLLOWS: NORTH 21 0 08T WEST, 194 FEET; NORTH 360 56' EAST, 136 FEET; NORTH 260 17' EAST, 394 FEET; NORTH 660 33' EAST, 135.5 FEET; SOUTH 660 55' EAST, 240 FEET TO THE LEFT BANK OF THE PRESENT CHANNEL OF THE MOKELOMNE RIVER AND THE LEFT BANK OF THE DREDGER CUT; THENCE ALONG SAID LEFT BANK AS FOLLOWS: SOUTH 130 08' EAST, 148 FEET; SOUTH 20 15' WEST, 705 FEET TO THE RIGHT BANK OF THE OLD CHANNEL OF THE MOKELOMNE RIVER; THENCE ALONG SAID RIGHT BANK OF OLD CHANNEL DOWNSTREAM AS FOLLOWS: NORTH 660 15' WEST, 350 FEET; NORTH 820 WEST, 120; NORTH 190 26' WEST, 110 FEET TO THE SOUTHEAST CORNER OF AFORESAID 3.11 ACRE TRACT OF LAND; THENCE ALONG THE SOUTH LINE OF SAID 3.11 ACRE TRACT OF LAND, SOUTH 760 06' WEST, 63.5 FEET TO THE PLACE OF BEGINNING. | 2020 | 201900494200 | \$ 34,867.18 | District 5 | STRUCTURES |
| 95 | 146-0350-007-0000 | REDEEMED | | | | | |
| 96 | 148-0020-041-0000 | REMOVED | | | | | |
| 97 | 156-0010-056-0000 | LOT "A", AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED IN BOOK 57 OF PARCEL MAPS, AT PAGE 5, SACRAMENTO COUNTY RECORDS. | 2019 | 191838730100 | \$ 319,898.66 | District 5 | Industrial Vacant Land |
| 98 | 157-0040-005-0000 | LOT 2 IN BLOCK 35 AND LOT 1 IN BLOCK 36 OF THE CITY OF ISLETON, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON FEBRUARY 28, 1958, IN BOOK 48 OF MAPS, MAP NO. 17. RESERVING THEREFROM THE RIGHTS TO ALL MINERAL, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET BENEATH THE SURFACE OF SAID LAND, WITHOUT RIGHT OF SURFACE ENTRY. | 2020 | 201923429800 | \$ 15,618.65 | District 5 | Residential Vacant Land |
| 99 | 157-0040-010-0000 | LOT 1 IN BLOCK 40 OF CITY OF ISLETON, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON FEBRUARY 28, 1958, IN BOOK 48 OF MAPS, MAP NO. 17. | 2020 | 201923429900 | \$ 25,973.58 | District 5 | Residential Vacant Land |
| 100 | 157-0040-021-0000 This parcel is sold with: 157-0040-040-0000 157-0040-072-0000 157-0040-073-0000 | THE NORTH 1077.13 FEET OF LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, CITY OF ISLETON, SAID 1077.13 FEET MEASURED ON NORTHWESTERLY LINE AT RIGHT ANGLE, AND LAND IS DESCRIBED AS FOLLOWS: ALL THAT CERTAIN REAL PROPERTY SITUATE IN SECTION 26, TOWNSHIP 4 NORTH, RANGE 3 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF ISLETON, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, BEING ALL OF BLOCK 42 AS SHOWN ON THE "OFFICIAL MAP OF THE CITY OF ISLETON", FILED FOR RECORD ON FEBRUARY 28, 1958, IN BOOK 48 OF MAPS AT PAGE 17, SACRAMENTO COUNTY RECORDS, EXCEPTING THEREFROM THAT PORTION OF SAID LAND SUBDIVIDED ON THAT CERTAIN MAP ENTITLED "VILLAGE ON THE DELTA — PHASE 1", FILED FOR RECORD ON DECEMBER 22, 2006, IN BOOK 362 OF MAPS AT PAGE 5, SACRAMENTO COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: | 2020 | 201923430000 | \$ 58,905.12 | District 5 | Private Road The minimum bid is the total for the entire lot of 4 parcels Lot 2 |
| | 157-0040-021-0000 Legal description continued | BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 42, SAID CORNER BEING A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF TYLER ISLAND BRIDGE ROAD; THENCE SOUTH 60°40'48" WEST ALONG THE SOUTHERLY LINE OF SAID BLOCK 42 A DISTANCE OF 1707.33 FEET TO A POINT ON THE GENERAL EASTERLY LINE OF THE LANDS SUBDIVIDED ON SAID MAP ENTITLED "VILLAGE ON THE DELTA — PHASE 1"; THENCE NORTH 29°19'12" WEST ALONG SAID GENERAL EASTERLY LINE A DISTANCE OF 60.00 FEET TO A POINT ON THE NORTHERLY LINE OF SAID BLOCK 42; THENCE NORTH 60°40'48" EAST ALONG SAID NORTHERLY LINE A DISTANCE OF 1672.18 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 42, SAID CORNER BEING A POINT ON SAID SOUTHWESTERLY RIGHT-OF-WAY LINE; THENCE SOUTH 59°40'53" EAST ALONG THE NORTHEASTERLY LINE OF SAID BLOCK 42, A DISTANCE OF 69.54 FEET TO THE POINT OF BEGINNING. | | | | | |

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| 101 | 157-0040-040-0000 This parcel is sold with: 157-0040-021-0000 157-0040-072-0000 157-0040-073-0000 | LOT 1 IN BLOCK 41 OF THE CITY OF ISLETON, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON FEBRUARY 28, 1958, IN BOOK 48 OF MAPS, MAP NO. 17. EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE CENTRAL PACIFIC RAILROAD COMPANY'S PROPERTY, SAID POINT OF BEING LOCATED SOUTH 60 0 41' WEST 115.89 FEET FROM THE SOUTHEAST CORNER OF SAID BLOCK 41, AS SHOWN ON SAID PLAT; SAID POINT BEING THE MOST SOUTHERLY CORNER OF THAT LAND DESCRIBED IN DEED TO CHRISTIAN J. WERNER, ET UX, RECORDED DECEMBER 21, 1965, IN BOOK 5401, PAGE 4, OFFICIAL RECORDS; THENCE FROM SAID POINT OF BEGINNING, NORTH 59 0 40'30" WEST ALONG THE SOUTHWESTERLY LINE OF SAID WERNER LAND, 90.71 FEET; THENCE SOUTH 30 0 19'30" WEST, 40.00 FEET; THENCE SOUTH 59 0 40'30" EAST TO A POINT ON THE NORTHERLY LINE OF THE CENTRAL PACIFIC RAILROAD COMPANY'S PROPERTY HEREINABOVE REFERRED TO; THENCE FOLLOWING SAID NORTHERLY LINE, NORTH 60 0 41' EAST TO THE POINT OF BEGINNING. | 2020 | 201923430100 | \$ 58,905.12 | District 5 | Residential Vacant Land The minimum bid is the total for the entire lot of 4 parcels Lot 2 |
| 102 | 157-0040-042-0000 This parcel is sold with 157-0040-044-0000 | BLOCK 38 OF THE CITY OF ISLETON, ACCORDING TO THE OFFICIAL PLAT FILED IN THE OFFICE OF THE RECORDER OF THE SACRAMENTO COUNTY, ON FEBRUARY 28, 1958, IN BOOK 48 OF MAPS, MAP NO. 17. EXCEPTING THEREFROM THE FOLLOWING: (a) AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL UNDERGROUND MINERALS, INCLUDING OIL, GAS AND HYDROCARBONS, BUT NOT INCLUDING WATER, WITH THE RIGHT TO EXPLORE, MINE AND EXTRACT THE SAME FROM ANY AREAS, PROVIDING, HOWEVER, THAT ANY DEVELOPMENT, DRILLING, EXPLORATION OR MINING FOR SAID UNDERGROUND MINERALS, OIL, GAS AND HYDROCARBONS WILL NOT BE PERMITTED ON THE SURFACE OF SAID TRACT OF LAND, AS EXCEPTED AN THE DEED FROM ENSHER, ALEXANDER & BARSOOM, INC , A CORPORATION, TO ROBERT L WOOD AND KAYE WOOD, HUS WIFE, AS J0TNT TENANTS, DATED JANUARY 2, 1975, RECORDED JANUARY 10, 1975, IN BOOK 750110 OF OFFICIAL RECORDS, 210 (b) AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL THE RIGHTS TO ALL MINERAL, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET BENEATH THE SURFACE OF SAID LAND, WITHOUT RIGHT OF SURFACE ENTRY, AS RESERVED IN THE DEED FROM VALERA M MITCHELL, A WIDOW, AS TO AN UNDIVIDED 1/3 INTEREST, CHARLES L DALLAS AND NORENE L DALLAS, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/3 INTEREST, AND WILLIAM A DALLAS AND ELIZABETH DALLAS, HUSBAND AND WIFE, AS TO AN UNDIVIDED 113 INTEREST, TO SAGITA INTERNATIONAL, LTD , A HONG KONG CORPORATION, DATED AUGUST 14, 1981, RECORDED SEPTEMBER 29, 1981, IN BOOK 810929 OF OFFICIAL RECORDS, PAGE 698. | 2020 | 201923430200 | \$ 45,306.56 | District 5 | Residential Vacant Land The minimum bid is the total for the 2 parcels Lot 3 |
| 103 | 157-0040-044-0000 This parcel is sold with 157-0040-044-0000 | PARCEL "B" AS SHOWN ON THE PARCEL MAP ENTITLED "PARCEL MAP OF BLOCK 37, CITY OF ISLETON, SACRAMENTO COUNTY, CALIFORNIA", FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON APRIL 18, 1978, IN BOOK 39 OF PARCEL MAPS, MAP NO. 6. | 2020 | 201923430300 | \$ 45,306.56 | District 5 | Residential Vacant Land The minimum bid is the total for the 2 parcels Lot 3 |
| 104 | 157-0040-072-0000 This parcel is sold with: 157-0040-021-0000 157-0040-040-0000 157-0040-073-0000 | ALL THAT CERTAIN REAL PROPERTY SITUATE IN SECTION 26, TOWNSHIP 4 NORTH, RANGE 3 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF ISLETON, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, BEING ALL OF LOT 2 OF BLOCK 43 AS SHOWN ON THE "OFFICIAL MAP OF THE CITY OF ISLETON", FILED FOR RECORD ON FEBRUARY 28, 1958, IN BOOK 48 OF MAPS AT PAGE 17, SACRAMENTO COUNTY RECORDS, EXCEPTING THEREFROM THAT PORTION OF SAID LAND SUBDIVIDED ON THAT CERTAIN MAP ENTITLED "VILLAGE ON THE DELTA - PHASE 1" FILED FOR RECORD ON DECEMBER 22, 2006, IN BOOK 362 OF MAPS AT PAGE 5, SACRAMENTO COUNTY RECORDS, ALSO EXCEPTING THEREFROM THE LAND DESCRIBED IN THAT CERTAIN RESOLUTION APPROVED BY THE CITY OF ISLETON ON MAY 12, 1993 AND RECORDED SEPTEMBER 27, 1993 IN BOOK 930927 OF OFFICIAL RECORDS AT PAGE 313, SACRAMENTO COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 2, SAID CORNER BEING A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF TYLER ISLAND BRIDGE ROAD; THENCE SOUTH 590 40'53" EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 2 A DISTANCE OF 20.29 FEET TO THE NORTHEASTERLY CORNER OF SAID LANDS DESCRIBED IN SAID RESOLUTION; | 2020 | 201923430400 | \$ 58,905.12 | District 5 | Residential Vacant Land The minimum bid is the total for the entire lot of 4 parcels Lot 2 |

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| | 157-0040-072-0000 Legal description continued | THENCE SOUTH 61° 0' 12" 56" WEST ALONG THE NORTHERLY LINE OF LAST SAID LANDS, A DISTANCE OF 197.41 FEET TO THE NORTHWESTERLY CORNER OF LAST SAID LANDS; THENCE SOUTH 59° 40' 53" EAST ALONG THE SOUTHWESTERLY LINE OF LAST SAID LANDS, A DISTANCE OF 97.74 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 2; THENCE SOUTH 60°04'48" WEST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 1400.08 FEET TO A POINT ON THE GENERAL EASTERLY LINE OF THE LANDS SUBDIVIDED ON SAID MAP ENTITLED "VILLAGE ON THE DELTA - PHASE 1", THENCE ALONG SAID GENERAL EASTERLY LINE THE FOLLOWING FOUR (4) COURSES: (1) NORTH 29° 19' 12" WEST A DISTANCE OF 85.00 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET; (2) ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 900 00' 00" FOR AN ARC LENGTH OF 15.71 FEET; (3) SOUTH 60° 40' 48" WEST; A DISTANCE OF 159.50 FEET; (4) NORTH 29° 19' 12" WEST, A DISTANCE OF 5.00 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 2; THENCE NORTH 60° 40' 48" EAST, ALONG SAID NORTHERLY LINE OF LOT 2, A DISTANCE OF 1707.33 FEET TO THE POINT OF BEGINNING. | | | | | |
| 105 | 157-0040-073-0000 This parcel is sold with: 157-0040-021-0000 157-0040-040-0000 157-0040-072-0000 | ALL THAT CERTAIN REAL PROPERTY SITUATE IN SECTION 26, TOWNSHIP 4 NORTH, RANGE 3 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF ISLETON, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, BEING ALL OF BLOCK 42 AS SHOWN ON THE "OFFICIAL MAP OF THE CITY OF ISLETON", FILED FOR RECORD ON FEBRUARY 28, 1958, IN BOOK 48 OF MAPS AT PAGE 17, SACRAMENTO COUNTY RECORDS, EXCEPTING THEREFROM THAT PORTION OF SAID LAND SUBDIVIDED ON THAT CERTAIN MAP ENTITLED "VILLAGE ON THE DELTA - PHASE 1", FILED FOR RECORD ON DECEMBER 22, 2006, IN BOOK 362 OF MAPS AT PAGE 5, SACRAMENTO COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: | 2020 | 201923430500 | \$ 58,905.12 | District 5 | Private Road The minimum bid is the total for the entire lot of 4 parcels Lot 2 |
| | 157-0040-073-0000 Legal description continued | BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 42, SAID CORNER BEING A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF TYLER ISLAND BRIDGE ROAD; THENCE SOUTH 60°04'48" WEST ALONG THE SOUTHERLY LINE OF SAID BLOCK 42 A DISTANCE OF 1707.33 FEET TO A POINT ON THE GENERAL EASTERLY LINE OF THE LANDS SUBDIVIDED ON SAID MAP ENTITLED 'VILLAGE ON THE DELTA - PHASE 1'; THENCE NORTH 29° 1' 12" WEST ALONG SAID GENERAL EASTERLY LINE A DISTANCE OF 60.00 FEET TO A POINT ON THE NORTHERLY LINE OF SAID BLOCK 42; THENCE NORTH 60° 40' 148" EAST ALONG SAID NORTHERLY LINE A DISTANCE OF 1672.18 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 42, SAID CORNER BEING A POINT ON SAID SOUTHWESTERLY RIGHT-OF-WAY LINE; THENCE SOUTH 59° 040'53" EAST ALONG THE NORTHEASTERLY LINE OF SAID BLOCK 42, A DISTANCE OF 69.54 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THE NORTH 1077.13 FEET MEASURED ON NORTHWESTERLY LINE AT RIGHT ANGLE. | | | | | |
| 106 | 157-0040-074-0000 | ALL THAT CERTAIN REAL PROPERTY SITUATE IN SECTION 26, TOWNSHIP 4 NORTH, RANGE 3 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF ISLETON, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, BEING ALL OF BLOCKS 33 AND 34 AS SHOWN ON THE "OFFICIAL MAP OF THE CITY OF ISLETON", FILED FOR RECORD ON FEBRUARY 28, 1958, IN BOOK 48 OF MAPS AT PAGE 17, SACRAMENTO COUNTY RECORDS, EXCEPTING THEREFROM THAT PORTION OF SAID LAND SUBDIVIDED ON THAT CERTAIN MAP ENTITLED "VILLAGE ON THE DELTA - PHASE 1" FILED FOR RECORD ON DECEMBER 22, 2006, IN BOOK 362 OF MAPS AT PAGE 5, SACRAMENTO COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LAND SUBDIVIDED ON SAID MAP ENTITLED "VILLAGE ON DELTA PHASE 1", SAID CORNER BEING A POINT ON THE WESTERLY LINE OF SAID BLOCK 34; THENCE NORTH 33° 29' 12" WEST ALONG SAID WESTERLY LINE, AND THE WESTERLY LINE OF SAID BLOCK 33, A OF 438.07 FEET TO THE NORTHWESTERLY CORNER OF SAID BLOCK 33; THENCE NORTH 61° 48' 16" EAST ALONG THE NORTHERLY LINE OF SAID BLOCK 33, A DISTANCE OF 266.09 FEET TO THE NORTHWESTERLY CORNER OF LOT 1 OF BLOCK 36, AS SHOWN ON SAID "OFFICIAL MAP OF THE CITY OF ISLETON"; THENCE SOUTH 26° 59' 30" EAST ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 76.99 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 1; | 2020 | 201923430600 | \$ 22,122.40 | District 5 | Retail/Commercial Vacant Land |
| | 157-0040-074-0000 Legal description continued | THENCE NORTH 61° 033' 00" EAST ALONG THE SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 100.30 FEET TO THE NORTHEASTERLY CORNER OF SAID BLOCK 33; THENCE SOUTH 27° 07'12" EAST ALONG THE EASTERLY LINE OF SAID BLOCK 33, AND THE EASTERLY LINE OF SAID BLOCK 34, A DISTANCE OF 353.54 FEET TO THE POINT ON THE GENERAL NORTHERLY LINE OF THE LANDS SUBDIVIDED ON SAID MAP ENTITLED "VILLAGE ON THE DELTA PHASE 1"; THENCE SOUTH 60° 40'48" WEST, ALONG SAID GENERAL NORTHERLY LINE, A DISTANCE OF 318.31 FEET TO THE POINT OF BEGINNING. PURSUANT TO THE CERTIFICATE OF COMPLIANCE DATED JUNE 8, 2007, RECORDED JUNE 12, 2007, IN BOOK 20070612, PAGE 1250, OF OFFICIAL RECORDS. | | | | | |
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| 107 | 157-0040-075-0000 | <p>ALL THAT CERTAIN REAL PROPERTY SITUATE IN SECTION 26, TOWNSHIP 4 NORTH, RANGE 3 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF ISLETON, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, BEING ALL OF LOT 7 OF BLOCK 36, AS SHOWN ON THE "OFFICIAL MAP OF THE CITY OF ISLETON," FILED FOR RECORD ON FEBRUARY 28, 1958, IN BOOK 48 OF MAPS AT PAGE 17, SACRAMENTO COUNTY RECORDS, EXCEPTING THEREFROM THAT PORTION OF SAID LAND SUBDIVIDED ON THAT CERTAIN MAP ENTITLED "VILLAGE ON THE DELTA - PHASE 1" FILED FOR RECORD ON DECEMBER 22, 2006, IN BOOK 362 OF MAPS AT PAGE 5, SACRAMENTO COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:</p> <p>BEGINNING AT THE INTERSECTION OF THE GENERAL NORTHERLY LINE OF SAID LAND SUBDIVIDED ON SAID MAP ENTITLED "VILLAGE ON THE DELTA - PHASE 1", WITH THE WESTERLY LINE OF SAID LOT 7; THENCE NORTH 270 07' 12" WEST ALONG SAID WESTERLY LINE, A DISTANCE OF 75.89 FEET TO A NORTHWESTERLY CORNER OF SAID LOT 7; THENCE NORTH 600 05' 55" EAST ALONG THE NORTHERLY LINE OF SAID LOT 7, A DISTANCE OF 327.36 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 7, THENCE SOUTH 290 15' 12" EAST ALONG THE EASTERLY LINE OF SAID LOT 7, A DISTANCE OF 79.16 FEET TO A POINT ON THE GENERAL NORTHERLY LINE OF THE LANDS SUBDIVIDED ON SAID MAP ENTITLED "VILLAGE ON THE DELTA PHASE 1"; THENCE ALONG SAID GENERAL NORTHERLY LINE OF THE FOLLOWING SEVEN (7) COURSES:</p> | 2020 | 201923430700 | \$ 5,820.43 | District 5 | Residential Vacant Land |
| | 157-0040-075-0000 Legal description continued | (1) SOUTH 600 40'48" WEST, A DISTANCE OF 190.40 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET; (2) ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 900 00' 00" FOR AN ARC LENGTH OF 15.71 FEET; (3) NORTH 29019' 12" WEST; A DISTANCE OF 10.00 FEET; (4) SOUTH 60040'48" WEST, A DISTANCE OF 52.00 FEET; (5) SOUTH 290 19' 12" EAST, A DISTANCE OF 10.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET; (6) ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 900 00'00" FOR AN ARC LENGTH OF 15.71 FEET; (7) SOUTH 600 40'48" WEST, A DISTANCE OF 67.77 FEET TO THE POINT OF BEGINNING. | | | | | |
| 108 | 157-0040-076-0000 | <p>ALL THAT CERTAIN REAL PROPERTY SITUATE IN SECTION 26, TOWNSHIP 4 NORTH, RANGE 3 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF ISLETON, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, BEING ALL OF LOTS 3 AND 8 OF BLOCK 35 AS SHOWN ON THE "OFFICIAL MAP OF THE CITY OF ISLETON," FILED FOR RECORD ON FEBRUARY 28, 1958, IN BOOK 48 OF MAPS AT PAGE 17, SACRAMENTO COUNTY RECORDS, EXCEPTING THEREFROM THAT PORTION OF SAID LAND SUBDIVIDED ON THAT CERTAIN MAP ENTITLED "VILLAGE ON THE DELTA - PHASE 1" FILED FOR RECORD ON DECEMBER 22, 2006, IN BOOK 362 OF MAPS AT PAGE 5, SACRAMENTO COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE GENERAL NORTHERLY LINE OF SAID LAND SUBDIVIDED ON SAID MAP ENTITLED "VILLAGE ON THE DELTA - PHASE 1", WITH THE WESTERLY LINE OF SAID LOT 8, THENCE NORTH 29015'12" WEST ALONG SAID WESTERLY LINE, AND THE WESTERLY LINE OF SAID LOT 3, A DISTANCE OF 424.63 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 3; THENCE NORTH 62052'18" EAST ALONG THE NORTHERLY LINE OF SAID LOT 3, A DISTANCE OF 551.40 FEET TO THE NORTHWESTERLY CORNER OF BLOCK 37, AS SHOWN ON SAID "OFFICIAL MAP OF THE CITY OF ISLETON"; THENCE ALONG THE GENERAL EASTERLY LINE OF SAID LOT 3 AND 8 THE FOLLOWING THREE (3) COURSES:</p> | 2020 | 201923430800 | \$ 47,051.80 | District 5 | Residential Vacant Land |

TAX-DEFAULTED LAND PUBLIC AUCTION - FEBRUARY 23, 2026

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| 157-0040-076-0000 Legal description continued | (1)SOUTH 310 35'31" EAST, A DISTANCE OF 50.00 FEET; (2) NORTH 58033'13" EAST, A DISTANCE OF 50.00 FEET; (3) SOUTH 31026' 12" EAST, A DISTANCE OF 724.44 FEET 10 THE SOUTHEASTERLY CORNER OF SAID LOT 8; THENCE SOUTH 5405432" WEST ALONG THE SOUTHERLY LINE OF SAID LOT 8, A DISTANCE OF 289.36 FEET TO THE WESTERLY LINE OF BLOCK 39, AS SHOWN ON SAID "OFFICIAL MAP OF THE CITY OF ISLETON", THENCE SOUTH 64034'42" EAST, ALONG SAID WESTERLY LINE OF BLOCK 39, A DISTANCE OF 3.24 FEET TO A POINT ON THE GENERAL EASTERLY LINE OF THE LANDS SUBDIVIDED ON SAID MAP ENTITLED "VILLAGE ON THE DELTA - PHASE 1", SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY; HAVING A RADIUS OF 23.00 FEET, TO WHICH POINT A RADIAL LINE BEARS SOUTH 250 12'18" EAST; THENCE ALONG SAID GENERAL EASTERLY LINE THE FOLLOWING THIRTEEN (13) COURSES: (1) NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 43046'02" FOR AN ARC DISTANCE OF 7.57 FEET TO A POINT OF REVERSE CURVATURE; (2) ALONG SAID REVERSE CURVE HAVING A RADIUS OF 60.50 FEET, THROUGH A CENTRAL ANGLE OF 13001'56" FOR AN ARC OF 13.76 FEET TO A POINT OF REVERSE CURVATURE; (3) ALONG SAID REVERSE CURVE HAVING A RADIUS OF 20.00 FEET, THROUGH A CENTRAL ANGLE OF 55009'00", FOR AN ARC LENGTH OF 19.25 FEET; (4) NORTH 29019'12" WEST, A DISTANCE OF 199.72 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET; | | | | | | |
| 157-0040-076-0000 Legal description continued | (5) ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 91° 11' 18" FOR AN ARC LENGTH OF 39.79 FEET; (6) NORTH 28007'54" WEST, A DISTANCE OF 52.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 226.00 FEET, TO WHICH POINT A RADIAL LINE BEARS NORTH 28007'54" WEST; (7) SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00028'59" FOR AN ARC DISTANCE OF 1.91 FEET TO A POINT OF REVERSE CURVATURE; (8) ALONG SAID REVERSE CURVE HAVING A RADIUS OF 25.00 FEET, THROUGH A CENTRAL ANGLE OF 89017'41", FOR AN ARC DISTANCE OF 38.96 FEET; (9) NORTH 29019'12" WEST, A DISTANCE OF 27.52 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET; (10) ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90000'00" FOR AN ARC DISTANCE 15.71 FEET; (11) NORTH 290 19'12" WEST, A DISTANCE OF 28.00 FEET TO TIE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 10.00 FEET, TO WHICH POINT A RADIAL LINE BEARS SOUTH 29019'12" EAST; (12) ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90000T00" FOR AN ARC DISTANCE OF 15.71 FEET; (13) NORTH 290 19'12" WEST, A DISTANCE OF 10.00 FEET TO A POINT ON SAID GENERAL NORTHERLY LINE. | | | | | | |
| 157-0040-076-0000 Legal description continued | THENCE ALONG SAID GENERAL NORTHERLY LINE THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 60040'48" WEST, A DISTANCE OF 52.00 FEET; (2) SOUTH 290 19'12" EAST, A DISTANCE OF 10.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 10.00 FEET; (3) ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90000' 00" FOR AN ARC DISTANCE OF 15.71 FEET; (4) SOUTH 60040'48" WEST, A DISTANCE OF 247.89 FEET TO THE POINT OF BEGINNING. | | | | | | |
| 109 | 201-0490-039-0000 | THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, CITY OF SACRAMENTO, AND IS DESCRIBED AS FOLLOWS: LOT 59, AS SHOWN ON THE FINAL MAP OF "NORTHBOROUGH II, VILLAGE 11" FILED FOR RECORD IN THE OFFICE OF THE SACRAMENTO COUNTY RECORDER ON OCTOBER 31, 2001, IN BOOK 291 OF MAPS, AT PAGE 9. EXCEPTING THEREFROM MINERALS, OIL, GAS AND ALL OTHER HYDROCARBON SUBSTANCES AS RESERVED IN THE DEED FROM DOROTHEA MCVAY ET AL, TO MCM PROPERTIES, A CALIFORNIA CORPORATION, DATED JULY 25, 1975, RECORDED JULY 29, 1975, IN BOOK 7507-29, OFFICIAL RECORDS, PAGE 14. EXCEPTING THEREFROM MINERALS, OIL, GAS AND ALL OTHER HYDROCARBON SUBSTANCES AS RESERVED IN THE DEED FROM EUGENE O. MEYER AND ERWINA C. MEYER, HIS WIFE TO DEL PASO FARMS A LIMITED PARTNERSHIP, RECORDED AUGUST 22, 1975, IN BOOK 7508-22, OFFICIAL RECORDS, PAGE 874. | 2020 | 201851942600 | \$ 13,323.92 | District 1 | Single Family - STRUCTURE |

TAX-DEFAULTED LAND PUBLIC AUCTION - FEBRUARY 23, 2026

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| 110 | 203-0120-089-0000 | LOT 66, AS SHOWN ON "SUBDIVISION NO. 02-500.01 OF BARRETT RANCH UNIT 1A", RECORDED IN BOOK 338 OF MAPS, MAP NO. 4, RECORDS OF SACRAMENTO COUNTY, AS AMENDED BY THAT CERTAIN CERTIFICATE OF CORRECTION RECORDED MARCH 31, 2005, IN BOOK 20050331, PAGE 1894, OFFICIAL RECORDS. | 2020 | 201940038500 | \$ 25,719.74 | District 4 | Residential Vacant Land |
| 111 | 203-0620-036-0000 | THE FOLLOWING DESCRIBED REAL PROPERTY IN THE UNINCORPORATED AREA COUNTY OF SACRAMENTO, STATE OF CALIFORNIA LOT 42, AS SHOWN ON THE "PLAT OF CHERRY CREEK", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON FEBRUARY 28, 1985, IN BOOK 162 OF MAPS, AT PAGE 17. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JULY 19, 1985, IN BOOK 85-07-19, PAGE 557, OFFICIAL RECORDS OF SACRAMENTO COUNTY | 2018 | 181739423700 | \$ 65,631.65 | District 4 | Single Family - STRUCTURE |
| 112 | 206-0251-012-0000 | THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, BEING ALL THAT PORTION OF LOT 2 IN BLOCK 12, AS SHOWN ON THE "PLAT OF TOWN OF RIO LINDA", RECORDED ON SEPTEMBER 27, 1913, IN BOOK 14 OF MAPS, MAP NO. 45, AND IS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2, THENCE, ALONG THE WEST LINE OF SAID LOT 2, NORTH 01° 46 1/2' WEST 60 FEET; THENCE, PARALLEL TO THE SOUTH LINE OF SAID LOT 2 NORTH 89° 01 1/2' EAST 140 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2, THENCE, ALONG THE EAST LINE OF SAID LOT 2, SOUTH 01° 46 1/2' EAST 60 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2, THENCE ALONG THE SOUTH LINE OF SAID LOT 2, SOUTH 89° 01 1/2' WEST 140 FEET TO THE POINT OF BEGINNING. | 2020 | 201940642400 | \$ 27,458.58 | District 4 | Single Family - STRUCTURE |
| 113 | 207-0160-006-0000 | COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 38, SAID NORTHWEST CORNER BEING IN THAT CENTER LINE OF DRY CREEK ROAD (FORMERLY CHICAGO AVENUE), A 60 FOOT ROAD, AS SHOWN ON SAID PLAT; THENCE ALONG THE WEST LINE OF SAID LOT 38 AND THE CENTER LINE OF SAID DRY CREEK ROAD (FORMERLY CHICAGO AVENUE), SOUTH 01° 46' 30" EAST 247 FEET TO A POINT; THENCE PARALLEL TO THE NORTH LINE OF SAID LOT 38, NORTH 89° 02' 30" EAST 400 FEET; THENCE PARALLEL TO SAID WEST LINE AND SAID CENTER LINE, NORTH 01° 46' 30" WEST 247 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 38; THENCE ALONG SAID NORTH LINE, SOUTH 89° 02' 30" WEST 400 FEET TO THE POINT OF COMMENCEMENT, BEING A PORTION OF LOT 38, RIO LINDA SUBDIVISION NO.1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, MAY 6, 1913 IN BOOK 14 OF MAPS, MAP NO. 18. | 2020 | 201940700300 | \$ 70,542.91 | District 4 | Two Family - STRUCTURE |
| 114 | 211-0232-036-0000 | ALL THAT PORTION OF LOTS 51 AND 52 OF DUDLEY MEADOWS, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON JULY 5, 1955, IN BOOK 41 OF MAPS, MAP NO. 17, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 52; THENCE NORTH 82° 26' EAST 144.39 FEET TO THE SOUTHEAST CORNER OF SAID LOT 52; THENCE NORTH 00° 23' 40" EAST 80.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 52; THENCE ALONG THE EAST LINE OF SAID LOT 52; THENCE NORTH 00° 23' 40" EAST 15.00 FEET; THENCE SOUTH 61° 01' 45" WEST 67.38 FEET TO THE SOUTHERLY LINE OF SAID LOT 51; THENCE CONTINUING SOUTH 61° 01' 45" WEST 18.18 FEET; THENCE SOUTH 74° 37' 30" WEST 70.0 FEET TO THE WESTERLY LINE OF SAID LOT 52, BEING THE EASTERNLY LINE OF GRAHAM CIRCLE; THENCE ALONG GRAHAM CIRCLE SOUTHERLY ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 20.0 FEET, SUBTENDED BY A CHORD BEARING SOUTH 09° 48' WEST 6.63 FEET; THENCE CONTINUING ALONG GRAHAM CIRCLE SOUTH 00° 23' 40" WEST 47.47 FEET TO THE POINT OF BEGINNING. | 2020 | 201940929300 | \$ 27,235.21 | District 4 | Single Family - STRUCTURE |
| 115 | 213-0351-048-0000 | LOT 28 OF DEANNA ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON DECEMBER 16, 1959, IN BOOK 58 OF MAPS, MAP NO. 13. | 2020 | 201941136100 | \$ 31,087.47 | District 4 | Single Family - STRUCTURE |
| 116 | 216-0050-019-0000 | ALL THAT PORTION OF LOT 189, AS SHOWN ON THE "PLAT OF CITRUS HEIGHTS ADDITION NO. 8", RECORDED SEPTEMBER 16, 1911, IN BOOK 12 OF MAPS, MAP NO. 42, RECORDS OF SAID COUNTY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 189, SAID POINT OF BEGINNING BEING LOCATED SOUTH 0° 01' WEST, A DISTANCE OF 990.00 FEET FROM THE NORTHWEST CORNER OF SAID LOT 189, SAID NORTHWEST CORNER OF LOT 189 BEING THE POINT OF INTERSECTION OF THE CENTER LINE OF OAK AVENUE (NOW KNOWN AS TWIN OAKS AVENUE) WITH THE WEST LINE OF CITRUS HEIGHTS; THENCE FROM SAID POINT OF BEGINNING RUN EAST AND PARALLEL TO THE NORTH LINE OF SAID LOT 189, A DISTANCE OF 165 FEET; THENCE, SOUTH 0° 01 WEST 50 FEET PARALLEL TO THE WEST LINE OF SAID LOT 189; THENCE RUN WEST AND PARALLEL TO THE NORTH LINE OF SAID LOT 189, A DISTANCE OF 165 FEET TO A POINT IN THE WEST LINE OF SAID LOT 189 AND THE WEST LINE OF CITRUS AVENUE; THENCE, NORTH 0° 01' EAST 50 FEET ALONG WEST LINE OF SAID LOT 189 AND ALONG WEST LINE OF CITRUS AVENUE TO THE POINT OF BEGINNING. | 2020 | 201855015800 | \$ 55,946.06 | District 4 | Single Family - STRUCTURE |

TAX-DEFAULTED LAND PUBLIC AUCTION - FEBRUARY 23, 2026

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| 117 | 218-0091-026-0000 | LOT 424, OF THE "PLAT OF MISSION RANCHO UNIT NO.3", ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON MARCH 22, 1955, IN BOOK 40 OF MAPS, MAP NO. 2. | 2020 | 201941498100 | \$ 9,373.10 | District 4 | Single Family - STRUCTURE |
| 118 | 219-0250-019-0000 | LOT 99, AS SHOWN ON THE "PLAT OF HILLSDALE UNIT NO. 27" RECORDED IN BOOK 105 OF MAPS, MAP NO. 23, RECORDS OF SAID COUNTY. SUBJECT TO EXISTING RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS OF RECORD AS CONTAINED IN INSTRUMENT RECORDED IN BOOK 76-06-22 PAGE 504, OF OFFICIAL RECORDS. | 2020 | 201941590900 | \$ 44,695.66 | District 3 | Single Family - STRUCTURE |
| 119 | 220-0750-015-0004 | A CONDOMINIUM ESTATE CONSISTING OF: PARCEL NO.1 CONDOMINIUM UNIT NO. 44, LOT 5, AS SHOWN ON THE CONDOMINIUM PLAN ATTACHED TO THAT CERTAIN INSTRUMENT ENTITLED "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF VILLAGE GREENS CONDOMINIUM HOMEOWNERS ASSOCIATION", SACRAMENTO COUNTY, AND DECLARATION OF ANNEXATION RECORDED MARCH 29, 1984, IN BOOK 84-03-29, OFFICIAL RECORDS, INSTRUMENT NO. 52830. LOT 5, AS SAID LOTS ARE SHOWN ON THE OFFICIAL "PARCEL MAP RESUBDIVISION OF VILLAGE GREENS CONDOMINIUMS", RECORDED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, BOOK 75 OF PARCEL MAPS, PAGE 16. EXCEPTING AND RESERVING, HOWEVER, THE FOLLOWING: 1. ANY PORTION OF THE COMMON AREA LYING WITHIN SAID CONDOMINIUM UNIT. 2. EASEMENT THROUGH SAID CONDOMINIUM UNIT, APPURtenant TO THE COMMON AND ALL OTHERS CONDOMINIUM UNITS.PARCEL NO. 2: AN INDIVIDED 1/8TH INTEREST IN AND TO THE COMMON AREA OF LOT 5. PARCEL NO. 3:TOGETHER WITH THE FOLLOWING APPURtenant EASEMENTS: A. AN EXCLUSIVE EASEMENT TO USE PARKING SPACE CVP-43, AS SHOWN AND DELINEATED ON THE CONDOMINIUM PLAN. B. NON-EXCLUSIVE EASEMENT AND RIGHTS OF USE OF THE COMMON AREA AND FACILITIES THEREON DELINEATED ON THE CONDOMINIUM PLAN AND AS PROVIDED IN THE RESTRICTIONS.C. EXCLUSIVE EASEMENTS TO USE THE DECK OR PATIO AREAS, STAIRS, WATER HEATER AREAS, STORAGE AREAS, GARDEN WIDOWS AND AIR-CONDITIONING AREAS AS SHOWN ON THE CONDOMINIUM PLAN. | 2019 | 191841165200 | \$ 12,053.61 | District 3 | Single Family - CONDOMINIUM |
| 120 | 220-0760-054-0000 | LOT 168, AS SHOWN ON THE "PLAT OF HILLSDALE UNIT NO. 32" RECORDED IN BOOK 153 OF MAPS, MAP NO. 12, RECORDS OF SAID COUNTY.THIS DEED IS MADE SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS AS CONTAINED IN THE INSTRUMENT RECORDED NOVEMBER 15, 1985, IN BOOK 85-11-15 OF OFFICIAL RECORDS, PAGE 736. | 2020 | 201900579900 | \$ 5,985.17 | District 3 | Single Family - STRUCTURE |
| 121 | 223-0263-005-0000 | LOT 80, AS SHOWN ON THE OFFICIAL "PLAT OF PALISADES UNIT NO. 1", FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON JUNE 7, 1957, IN BOOK 46 OF MAPS, MAP NO. 27. | 2020 | 201901215900 | \$ 54,906.53 | District 4 | Single Family - STRUCTURE |
| 122 | 223-0381-006-0000 | LOT 6, AS SHOWN ON "PLAT OF BRADLEY MEADOWS", RECORDED APRIL 11TH, 1963, IN BOOK 71 OF MAPS, MAP NO. 8, RECORDS OF SAID COUNTY. | 2020 | 201942040600 | \$ 16,086.33 | District 4 | Single Family - STRUCTURE |
| 123 | 224-0620-064-0000 | LOT 84, AS SHOWN ON THE "PLAT OF OAKWOOD ESTATES UNIT NO. 2", RECORDED IN BOOK 131 OF MAPS, MAP NO. 4, RECORDS OF SAID COUNTY. THIS DEED IS MADE SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS AS CONTAINED IN THAT CERTAIN INSTRUMENT ENTITLED "DECLARATION OF RESTRICTIONS" RECORDED JUNE 13, 1979 IN BOOK 79-06-13 OF OFFICIAL RECORDS AT PAGE 129. | 2020 | 201942215300 | \$ 27,695.48 | District 4 | Single Family - STRUCTURE |
| 124 | 225-0220-061-0000 | THE SOUTHERLY 331.08 FEET OF THE NORTHERLY 662.16 FEET OF LOT NO. 14 AS SHOWN ON THE OFFICIAL MAP OR PLAT OF NATOMAS RIVERSIDE SUBDIVISION NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON FEBRUARY 26, 1918, IN BOOK 15 OF MAPS, MAP NO. 41. | 2020 | 201942296300 | \$ 57,573.89 | District 1 | Residential Vacant Land |
| 125 | 225-0464-005-0000 | LOT 306, AS SHOWN ON THE "PLAT OF WOODBRIDGE UNIT NO. 4", RECORDED IN BOOK 118 OF MAPS, MAP NO. 17, RECORDS OF SAID COUNTY. | 2020 | 201852046800 | \$ 10,590.93 | District 1 | Single Family - STRUCTURE |
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TAX-DEFAULTED LAND PUBLIC AUCTION - FEBRUARY 23, 2026

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| 126 | 225-1110-007-0000 | LOT 7 AS SHOWN ON THAT CERTAIN MAP ENTITLED "PLAT OF NORTHPOINTE PARK UNIT NO. 12", FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON DECEMBER 3, 1998, IN BOOK 256 OF MAPS, AT PAGE 9. EXCEPTING THEREFROM ALL OIL, GAS AND OTHER HYDROCARBONS SUBSTANCES, INERT GASES, MINERALS AND METALS, LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND AND REAL PROPERTY, WHETHER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED, INCLUDING BUT NOT LIMITED TO THE RIGHTS TO EXPLORE FOR, DEVELOP AND REMOVE SUCH OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, INERT GASES, MINERALS AND METALS WITHOUT, HOWEVER, ANY RIGHT TO USE, THE SURFACE OF SUCH LAND AND REAL PROPERTY OR ANY OTHER PORTION THEREOF ABOVE A DEPTH OF 500 FEET FROM THE SURFACE OF SUCH LAND AND REAL PROPERTY FOR ANY PURPOSE WHATSOEVER. THIS CONVEYANCE IS MADE AND ACCEPTED AND SAID REALTY IS HEREBY GRANTED SUBJECT TO THE DECLARATION OF RESTRICTIONS RECORDED JUNE 3, 1999, IN BOOK 19990603, AT. PAGE 1452, OFFICIAL RECORDS OF SACRAMENTO COUNTY; AND SAID DECLARATION AND ANY PROPER AMENDMENTS MODIFICATIONS OR ANNEXATIONS THERETO ARE HEREBY INCORPORATED BY REFERENCE INTO THE BODY OF THIS INSTRUMENT THE SAME AS THOUGH FULLY SET FORTH HEREIN. | 2020 | 201942514700 | \$ 88,451.67 | District 1 | Single Family - STRUCTURE |
| 127 | 226-0151-012-0000 | THE EAST 132 FEET OF THE NORTH 165.015 FEET OF LOT 28, AS SHOWN ON THE "PLAT OF ROBLA ACRES", RECORDED IN BOOK 14 OF MAPS, MAP NO. 25, RECORDS OF SAID COUNTY; SAID EAST 132 FEET BEING MEASURED FROM THE CENTERLINE OF 2ND STREET (NOW ABANDONED) AS SHOWN ON THE OFFICIAL PLAT OF SAID SUBDIVISION. | 2020 | 201943016400 | \$ 35,095.77 | District 1 | Single Family - STRUCTURE |
| 128 | 226-0270-017-0000 | THE WEST 50 FEET AND THE NORTH 94 FEET OF THE EAST 50 FEET OF ALL THAT PORTION OF LOT 49, AS SHOWN ON THE "PLAT OF ROBLA ACRES", RECORDED MAY 20, 1913, IN BOOK 14 OF MAPS, MAP NO. 25, RECORDS OF SAID COUNTY. BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 49, IN THE CENTER LINE OF MAIN AVENUE, SHOWN ON SAID PLAT; THENCE, NORTH 0° 01' WEST ALONG THE EAST LINE OF SAID LOT, 262.48 FEET; THENCE, PARALLEL TO THE SOUTH LINE OF SAID LOT, NORTH 89° 09 1/4' WEST 100 FEET; THENCE PARALLEL TO THE EAST LINE OF SAID LOT 49, SOUTH 0° 01' EAST 262.48 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 49, AND THE CENTER LINE OF MAIN AVENUE; THENCE, ALONG THE SOUTH LINE OF SAID LOT 49 AND THE CENTER LINE OF MAIN AVENUE, SOUTH 89° 09 1/4' EAST 100 FEET TO THE POINT OF BEGINNING. | 2019 | 191842282200 | \$ 22,039.22 | District 1 | Single Family - STRUCTURE |
| 129 | 228-0063-022-0000 | LOT 26, AS SHOWN ON THE "PLAT OF FREEWAY GARDENS", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON MAY 4, 1955, IN BOOK 40 OF MAPS, MAP NO. 22. | 2020 | 201943182700 | \$ 24,208.26 | District 3 | Single Family - STRUCTURE |
| 130 | 228-0520-009-0000 | LOT 9, AS SHOWN ON THAT CERTAIN MAP ENTITLED "PLAT OF MADISON WOODS UNIT NO. 2", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, IN BOOK 104 OF MAPS, MAP NO. 10. | 2020 | 201951505500 | \$ 6,922.79 | District 3 | Two Family - STRUCTURE |
| 131 | 229-0354-002-0000 | LOT 246, AS SHOWN ON THE "PLAT OF BROOK TREE NORTH UNIT NO.3", RECORDED IN BOOK 73 OF MAPS, MAP NO. 29, RECORDS OF SACRAMENTO COUNTY | 2019 | 191842616000 | \$ 77,705.87 | District 4 | Single Family - STRUCTURE |
| 132 | 237-0052-011-0000 | THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, CITY OF SACRAMENTO, BEING A PORTION OF LOT 1, AS SHOWN ON THE "PLAT OF SUBDIVISION OF SECTION 11 RANCHO DEL PASO", RECORDED ON BOOK 14 OF MAPS, MAP NO. 5, AND IS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH CORNER OF SAID LOT 1 WHICH IS THE POINT OF INTERACTION OF THE CENTER LINES OF MARYSVILLE ROAD WITH DRY CREEK ROAD; THENCE NORTH 1° 46' 30" WEST ALONG THE EAST LINE OF SAID LOT AND THE CENTER LINE OF DRY CREEK ROAD, A DISTANCE OF 275 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 1, BEING THE CENTER LINE OF SAID MARYSVILLE ROAD, LOCATED NORTH 35° 02' 30" EAST 275 FEET TO THE POINT OF BEGINNING. | 2018 | 181750846500 | \$ 44,257.47 | District 1 | Small Retail - COMMERCIAL |
| 133 | 237-0650-057-0000 | LOTS 41A AND 41B, AS SAID LOTS ARE SHOWN ON THAT CERTAIN FINAL MAP ENTITLED "ALTA VISTA MEADOWS", IN THE CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, IN BOOK 345 OF MAPS, AT PAGE 11, AND AS PER THE CERTIFICATE OF CORRECTION DOCUMENT RECORDED MARCH 14, 2008, IN BOOK 20080314, PAGE 1168, OF OFFICIAL RECORDS OF SAID COUNTY. | 2020 | 201951079000 | \$ 11,686.49 | District 1 | Single Family - STRUCTURE |
| 134 | 238-0180-031-0000 | THE EAST 160 FEET OF THE NORTH ONE-HALF OF THE EAST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 25, AS SHOWN ON THE "MAP OF SURVEY AND SUB-DIVISION OF RANCHO DEL PASO", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, MARCH 4, 1911, IN BOOK A OF SURVEYS, MAP NO. 94. | 2019 | 191843538200 | \$ 190,000.00 | District 1 | Church |

TAX-DEFAULTED LAND PUBLIC AUCTION - FEBRUARY 23, 2026

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| 135 | 244-0054-005-0000 | LOT 25, OF PLAT OF HIGHLAND FILLS, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON SEPTEMBER 28, 1960, IN BOOK 62 OF MAPS, MAP NO. 28, SAVINGS AND EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL MINERAL RIGHTS, AS RESERVED IN DEED RECORDED IN BOOK 694 OF DEEDS AT PAGE 294. | 2019 | 191843989300 | \$ 49,310.46 | District 3 | Single Family - STRUCTURE |
| 136 | 244-0163-013-0000 | POR LOTS 4 & 5, BLK 12 OF FAIR OAKS CITY AS SHOWN IN BK A PG 48 OF SURVEYS, DESC AS BEG AT A PTON E LINE OF SD LOT 5 LOC N 170 FT FROM SE COR SD LOT 5, TH FROM SD POB ALG SD E LINE N 50 FT, TH AT RIGHT ANGLES W 100 FT, TH AT RIGHT ANGLES S50 FT, TH AT RIGHT ANGLES E 100 FT TO POB FORMPAR -- | 2020 | 201944750100 | \$ 28,616.30 | District 3 | Small Retail |
| 137 | 244-0370-026-0000 | LOT 19, AS SHOWN ON "PLAT OF KENWOOD OF FAIR OAKS", RECORDED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY IN BOOK 131 OF MAPS, MAP NO. 10. | 2020 | 201852143000 | \$ 9,587.94 | District 3 | Single Family - STRUCTURE |
| 138 | 250-0101-006-0000 | THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 3 IN BLOCK 7 OF WEST DEL PASO HEIGHTS, ACCORDING TO THE AMENDED PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON DECEMBER 5, 1911, IN BOOK 12 OF MAPS, MAP NO. 52. | 2020 | 201945224200 | \$ 41,288.21 | District 1 | Single Family - STRUCTURE |
| 139 | 250-0160-017-0000 | LOT 15, AS SHOWN ON THE "PLAT OF HOMELAND ACRES", FILED IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 1, 1926, IN BOOK 19 OF MAPS, MAP NO. 10. EXCEPTING THEREFROM THE WEST 35.5 FEET THEREOF. ALSO EXCEPTING THEREFROM THE EAST 53.25 FEET THEREOF. | 2020 | 201951090500 | \$ 8,005.52 | District 1 | Single Family - STRUCTURE |
| 140 | 250-0351-007-0000 | THE WEST 110 FEET OF THE EAST 220 FEET OF TRACT NO. 9, OAK KNOLL, IN THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, AS THE SAME APPEARS ON A MAP OR PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER ON NOVEMBER 22, 1910, IN BOOK 11 OF MAPS, MAP NO. 20. | 2020 | 201945271500 | \$ 103,202.84 | District 1 | Single Family - STRUCTURE |
| 141 | 251-0191-016-0000 | THE NORTH 65 FEET OF LOT 4, IN BLOCK 6, AS SHOWN ON THE "PLAT OF NORTH SACRAMENTO HEIGHTS", RECORDED IN BOOK 12 OF MAPS, MAP NO. 22, RECORDS OF SAID COUNTY. | 2018 | 181744701500 | \$ 3,757.72 | District 1 | Residential Vacant Land |
| 142 | 252-0032-011-0000 | THAT PORTION OF LOT 2, BLOCK 3, AS SHOWN ON THE "PLAT OF SUBDIVISION NO. 6, NORTH SACRAMENTO", RECORDED IN BOOK 13 OF MAPS, MAP NO. 31, RECORDS OF SAID COUNTY. COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 2, AND ON THE SOUTH LINE OF A 60 FOOT PUBLIC ROAD FROM WHICH POINT THE NORTHEAST CORNER OF SAID LOT 2 BEARS SOUTH 89° 10 1/2' EAST 150 FEET; THENCE PARALLEL TO THE EAST LINE OF SAID LOT 2 BEARS SOUTH 0° 05' WEST 124 FEET TO A POINT; THENCE NORTH 89° 55' WEST 43.34 FEET; THENCE PARALLEL TO THE EAST LINE OF SAID LOT 2 NORTH 0° 05' EAST 124.58 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2 AND ON THE SOUTH LINE OF A 60 FOOT PUBLIC ROAD; THENCE ALONG THE NORTH LINE OF SAID LOT 2 AND ALONG THE SOUTH LINE OF SAID 60 FOOT PUBLIC ROAD SOUTH 89° 10 1/2' EAST 43.34 FEET TO THE POINT OF COMMENCEMENT. | 2020 | 201945393900 | \$ 21,947.22 | District 1 | Single Family - STRUCTURE |
| 143 | 253-0264-012-0000 | LOT 125, AS SHOWN ON THE "PLAT OF SHERATON PARK UNIT NO. 3", RECORDED AUGUST 27, 1959, IN BOOK 56 OF MAPS, MAP NO. 23, RECORDS OF SAID COUNTY. | 2020 | 201945520900 | \$ 29,721.08 | District 4 | Single Family - STRUCTURE |
| 144 | 255-0151-042-0000 | LOT 52, AS SHOWN ON THE "PLAT OF GARY GARDENS UNIT NO.2", RECORDED IN BOOK 34 OF MAPS, MAP NO.2, RECORDS OF SAID COUNTY. | 2018 | 181744993700 | \$ 66,530.92 | District 3 | Single Family - STRUCTURE |
| 145 | 256-0171-029-0000 | REDEEMED | | | | | |
| 146 | 263-0216-008-0000 | LOT 8 IN BLOCK 4, AS SHOWN ON THE "PLAT OF NORTH SACRAMENTO SUBDIVISION NO. 10", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, ON APRIL 4, 1916, IN BOOK 15 OF MAPS, MAP NO. 31. | 2019 | 191845690200 | \$ 22,478.68 | District 1 | Two Family - DUPLEX |
| 147 | 265-0060-014-0000 | LOT 7, AS SHOWN ON THE "PLAT OF GILLEN OAKS", RECORDED MAY 8, 1922, IN BOOK 16 OF MAPS, MAP NO. 51, RECORDS OF SAID COUNTY. | 2020 | 201946456600 | \$ 11,168.69 | District 1 | Medical/Dental Office |
| 148 | 266-0203-016-0000 | THE EAST 50 FEET OF THE WEST 150 FEET OF THE SOUTH 200 FEET OF LOT 4 IN BLOCK "U" OF ADDITION NO. 4 NORTH SACRAMENTO, CAL., ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON JANUARY 30, 1911, IN BOOK 11 OF MAPS, MAP NO. 38. | 2020 | 201946560500 | \$ 40,078.14 | District 1 | Residential Vacant Land |
| 149 | 268-0032-011-0000 | LOT 193 OF COUNTRY CLUB ESTATES ADDITION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON AUGUST 5, 1941 IN BOOK 22 OF MAPS, MAP NO. 30. | 2020 | 201854373100 | \$ 13,028.06 | District 3 | Single Family - STRUCTURE |
| 150 | 271-0292-014-0000 | LOT 27, AS SHOWN ON THE "PLAT OF GREENWOOD HIGHLANDS", RECORDED IN BOOK 36 OF MAPS, MAP NO. 14, RECORDS OF SAID COUNTY. | 2020 | 201946827200 | \$ 51,026.45 | District 3 | Single Family - STRUCTURE |

TAX-DEFAULTED LAND PUBLIC AUCTION - FEBRUARY 23, 2026

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| 151 | 273-0191-007-0000 | LOT 6, AS SHOWN ON THE PLAT OF FAIR OAKS BOULEVARD RANCHOS UNIT NO.2, ANNEX, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY ON NOVEMBER 14, 1951 IN BOOK 33 OF MAPS, MAP NO.7; EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GASES AND MINERALS, UNDER AND BENEATH THE SURFACE BUT NO OPERATION OF ANY KIND TO EXTRACT AND REMOVE SAID MINERALS ARE TO BE HAD OR TAKEN UPON THE SURFACE OF SAID LAND AS RESERVED IN DEED DATED MAY 26, 1948, RECORDED FEBRUARY 17, 1949 IN BOOK 1612 OF OFFICIAL RECORDS, PAGE 89, EXECUTED BY A.B. COPELAND, UNMARRIED TO ROBERT P. WATT, AND MARY L. WATT HIS WIFE, AS JOINT TENANTS. | 2020 | 201946969800 | \$ 19,360.14 | District 3 | Small Retail |
| 152 | 274-0082-013-0000 | LOT 52 OF RIVER GARDENS NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON AUGUST 23, 1951, IN BOOK 32 OF MAPS, MAP NO. 32. | 2018 | 181746405700 | \$ 67,062.51 | District 1 | Single Family - STRUCTURE |
| 153 | 274-0082-014-0000 | LOT A OF RIVER GARDENS NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON AUGUST 23, 1951, IN BOOK 32 OF MAPS, MAP NO. 32. | 2018 | 181746405800 | \$ 10,638.14 | District 1 | Single Family - STRUCTURE |
| 154 | 281-0073-006-0000 | LOT 2309 OF DEL PASO MANOR UNIT NO. 13, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON AUGUST 21, 1950 IN BOOK 31 OF MAPS, MAP NO. 6. | 2020 | 201947423200 | \$ 23,680.17 | District 3 | Single Family - STRUCTURE |
| 155 | 285-0300-003-0014 | UNIT 478, AS SHOWN ON THAT CERTAIN CONDOMINIUM PLAN AND AS DEFINED IN THE DECLARATION OF RESTRICTIONS RECORDED IN BOOK 800516, PAGES 27 TO 164, INCLUSIVE, OFFICIAL RECORDS OF SAID COUNTY, AND LOCATED ON THAT CERTAIN REAL PROPERTY DESCRIBED AS LOT B ON THE PLAT OF TIMBERLAKE COUNTY RECORDER OF SACRAMENTO COUNTY. PARCEL TWO: A57/172 UNDIVIDED INTEREST IN AND TO ALL OF THE REAL PROPERTY DESCRIBED AS LOT B ON THE MAP OF THE ABOVE-REFERENCED PLAT, TOGETHER WITH ALL IMPROVEMENTS THEREON, EXCEPTING THEREFROM CONDOMINIUM UNITS 401 THROUGH 572, INCLUSIVE, LOCATED THEREON. PARCEL THREE: AN EXCLUSIVE EASEMENT APPURTENNANT TO SUCH UNIT ON AND OVER THE RESTRICTED COMMON AREA AS DEFINED BY THE DECLARATION OF RESTRICTIONS AND SHOWN ON THE CONDOMINIUM PLAN. PARCEL FOUR: A NON-EXCLUSIVE EASEMENT APPURTENNANT TO SUCH UNIT FOR INGRESS, EGRESS, USE AND ENJOYMENT ON AND OVER THE COMMON AREA AS DEFINED IN THE DECLARATION OF RESTRICTIONS. | 2020 | 201947765200 | \$ 15,559.53 | District 3 | Single Family - CONDOMINIUM |